Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 1 of 79

| UN  | ITED STATES BANI  | KRUPTCY COURT  OF NORTH DAKOTA                   |
|---|---|--|
|   | DISTRICT  | OF NORTH DAKOTA                                  |
| In Re. PARKSIDE PLACE, LLC  | <b>§</b><br><b>§</b>  | Case No. <u>25-30003</u>                         |
| Debtor(s)   |   | Lead Case No. 25-30002                           |
| <b>Monthly Operating Repor</b>  | t   | Chapter 11                                       |
| Reporting Period Ended: 04/30/2025  |   | Petition Date: 01/06/2025                        |
| Months Pending: 4   |   | Industry Classification: 6 5 1 3                 |
| Reporting Method:   | Accrual Basis   | Cash Basis •                                     |
| Debtor's Full-Time Employees (current):   |   | 0  |
| Debtor's Full-Time Employees (as of dat   | e of order for relief):   | 0  |
| Supporting Documentation (check of For jointly administered debtors, any required Statement of cash receipts and displayed Balance sheet containing the sun Statement of operations (profit of Accounts receivable aging Postpetition liabilities aging Statement of capital assets Schedule of payments to profess Schedule of payments to insiders All bank statements and bank receivable assets sold or | isbursements nmary and detail of the assets r loss statement)  ionals conciliations for the reporting | s, liabilities and equity (net worth) or deficit |
| /s/ MINDY CRAIG Signature of Responsible Party  |   | MINDY CRAIG  Printed Name of Responsible Party   |
| 05/15/2025<br>Date  |   | 1405 1ST AVE N<br>FARGO, ND 58102                |

STATEMENT: This Periodic Report is associated with an open bankruptcy case; therefore, Paperwork Reduction Act exemption 5 C.F.R. § 1320.4(a)(2) applies.

Address

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 2 of 79

Debtor's Name PARKSIDE PLACE, LLC

| a. Cash balance beginning of month  b. Total receipts (net of transfers between accounts)  c. Total disbursements (net of transfers between accounts)  d. Cash balance end of month (a+b-c)  e. Disbursements made by third party for the benefit of the estate  f. Total disbursements for quarterly fee calculation (c+e)  \$91,140  \$59,451  \$52,675 | \$148,401<br>\$174,828 |
|---|------------------------|
| b. Total receipts (net of transfers between accounts)  c. Total disbursements (net of transfers between accounts)  d. Cash balance end of month (a+b-c)  e. Disbursements made by third party for the benefit of the estate  \$0  |                        |
| c. Total disbursements (net of transfers between accounts)  d. Cash balance end of month (a+b-c)  e. Disbursements made by third party for the benefit of the estate  \$0   |                        |
| d. Cash balance end of month (a+b-c) \$97,916  e. Disbursements made by third party for the benefit of the estate \$0   |                        |
|   |                        |
| f. Total disbursements for quarterly fee calculation (c+e) \$52.675   | \$0                    |
|   | \$174,828              |
| Part 2: Asset and Liability Status  (Not generally applicable to Individual Debtors. See Instructions.)   |                        |
| a. Accounts receivable (total net of allowance) \$119   |                        |
| b. Accounts receivable over 90 days outstanding (net of allowance) \$0  |                        |
| c. Inventory (Book Market Other (attach explanation)) \$0   |                        |
| d Total current assets \$21,088   |                        |
| e. Total assets \$7,627,105   |                        |
| f. Postpetition payables (excluding taxes) \$0  |                        |
| g. Postpetition payables past due (excluding taxes) \$0   |                        |
| h. Postpetition taxes payable \$20,712  |                        |
| i. Postpetition taxes past due \$0  |                        |
| j. Total postpetition debt (f+h) \$20,712   |                        |
| k. Prepetition secured debt \$5,570,487   |                        |
| 1. Prepetition priority debt \$0  |                        |
| m. Prepetition unsecured debt \$31,723  |                        |
| n. Total liabilities (debt) (j+k+l+m) \$5,622,922   |                        |
| o. Ending equity/net worth (e-n) \$2,004,183  |                        |
| Part 3: Assets Sold or Transferred Current Month Cumula   | tive                   |
|   |                        |
| a. Total cash sales price for assets sold/transferred outside the ordinary course of business \$0   | \$0                    |
| b. Total payments to third parties incident to assets being sold/transferred  |                        |
| outside the ordinary course of business  Net cash proceeds from assets sold/transferred outside the ordinary  | \$0                    |
| course of business (a-b)  | \$0                    |
| Part 4: Income Statement (Statement of Operations)  Current Month  Cumula   | tive                   |
| (Not generally applicable to Individual Debtors. See Instructions.)  a. Gross income/sales (net of returns and allowances)  \$41,587  |                        |
|   |                        |
| b. Cost of goods sold (inclusive of depreciation, if applicable) \$2,936  c. Gross profit (a-b) \$38,651  |                        |
| d. Selling expenses \$0   |                        |
| e. General and administrative expenses \$29,470   |                        |
| f. Other expenses \$2,544   |                        |
| g. Depreciation and/or amortization (not included in 4b) \$0  |                        |
| h. Interest \$0   |                        |
| i. Taxes (local, state, and federal) \$0  |                        |
| j. Reorganization items \$0   |                        |
| k. Profit (loss) \$6,936  | \$33,551               |

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 3 of 79

Debtor's Name PARKSIDE PLACE, LLC

|        |                               |                                  | Approved<br>Current Month | Approved Cumulative | Paid Current<br>Month | Paid<br>Cumulativ |
|--------|-------------------------------|----------------------------------|---------------------------|---------------------|-----------------------|-------------------|
| Debto  | r's professional fees & expen | ses (bankruptcy) Aggregate Total |                           |                     |                       |                   |
| Itemiz | ed Breakdown by Firm          |                                  |                           |                     |                       |                   |
|        | Firm Name                     | Role                             |                           |                     |                       |                   |
| i      |                               |                                  |                           |                     |                       |                   |
| ii     |                               |                                  |                           |                     |                       |                   |
| iii    |                               |                                  |                           |                     |                       |                   |
| iv     |                               |                                  |                           |                     |                       |                   |
| v      |                               |                                  |                           |                     |                       |                   |
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Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 4 of 79

Debtor's Name PARKSIDE PLACE, LLC

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Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 5 of 79

Debtor's Name PARKSIDE PLACE, LLC Case No. 25-30003

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|    |        |                                       |                              | Approved<br>Current Month | Approved<br>Cumulative | Paid Current<br>Month | Paid<br>Cumulative |
|----|--------|---------------------------------------|------------------------------|---------------------------|------------------------|-----------------------|--------------------|
| ). | Debto  | or's professional fees & expenses (no | nbankruptcy) Aggregate Total |                           |                        |                       |                    |
|    | Itemiz | Itemized Breakdown by Firm            |                              |                           |                        |                       |                    |
|    |        | Firm Name                             | Role                         |                           |                        |                       |                    |
|    | i      |                                       |                              |                           |                        |                       |                    |
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Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 6 of 79

Debtor's Name PARKSIDE PLACE, LLC

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Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 7 of 79

Debtor's Name PARKSIDE PLACE, LLC

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Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 8 of 79

Debtor's Name PARKSIDE PLACE, LLC Case No. 25-30003

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|----|--|--|--|--|--|
|    | С  |  |  |  |  |
| c. | All professional fees and expenses (debtor & committees) |  |  |  |  |

| Pa | rt 6: Postpetition Taxes  | Current Month  | Cumulative                |
|----|---|----------------|---------------------------|
| a. | Postpetition income taxes accrued (local, state, and federal)   | \$0            | \$0                       |
| b. | Postpetition income taxes paid (local, state, and federal)  | \$0            | \$0                       |
| c. | Postpetition employer payroll taxes accrued   | \$0            | \$0                       |
| d. | Postpetition employer payroll taxes paid  | \$0            | \$0                       |
| e. | Postpetition property taxes paid  | \$0            | \$0                       |
| f. | Postpetition other taxes accrued (local, state, and federal)  | \$0            | \$0                       |
| g. | Postpetition other taxes paid (local, state, and federal)   | \$0            | \$0                       |
| Pa | rt 7: Questionnaire - During this reporting period:   |                |                           |
| a. | Were any payments made on prepetition debt? (if yes, see Instructions)  | Yes No •       |                           |
| b. | Were any payments made outside the ordinary course of business without court approval? (if yes, see Instructions) | Yes O No •     |                           |
| c. | Were any payments made to or on behalf of insiders?   | Yes   No       |                           |
| d. | Are you current on postpetition tax return filings?   | Yes   No       |                           |
| e. | Are you current on postpetition estimated tax payments?   | Yes   No       |                           |
| f. | Were all trust fund taxes remitted on a current basis?  | Yes   No       |                           |
| g. | Was there any postpetition borrowing, other than trade credit? (if yes, see Instructions)                         | Yes O No •     |                           |
| h. | Were all payments made to or on behalf of professionals approved by the court?                                    | Yes O No N/A • |                           |
| i. | Do you have: Worker's compensation insurance?   | Yes O No •     |                           |
|    | If yes, are your premiums current?  | Yes O No N/A • | (if no, see Instructions) |
|    | Casualty/property insurance?  | Yes   No       |                           |
|    | If yes, are your premiums current?  | Yes   No   N/A | (if no, see Instructions) |
|    | General liability insurance?  | Yes   No       |                           |
|    | If yes, are your premiums current?  | Yes  No N/A    | (if no, see Instructions) |
| j. | Has a plan of reorganization been filed with the court?   | Yes No •       |                           |
| k. | Has a disclosure statement been filed with the court?   | Yes No •       |                           |
| 1. | Are you current with quarterly U.S. Trustee fees as set forth under 28 U.S.C. § 1930?                             | Yes   No       |                           |

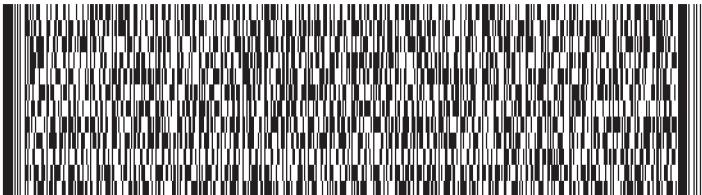
Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 9 of 79

| Deb                                 | otor's Name PARKSIDE PLACE, LLC  | Case No. 25-30003  |
|-------------------------------------|--|--|
|                                     |  |  |
| Pa                                  | rt 8: Individual Chapter 11 Debtors (Only)   |  |
| a.                                  | Gross income (receipts) from salary and wages  | \$0  |
| b.                                  | Gross income (receipts) from self-employment   | \$0  |
| c.                                  | Gross income from all other sources  | \$0  |
| d.                                  | Total income in the reporting period (a+b+c)   | \$0  |
| e.                                  | Payroll deductions   | \$0  |
| f.                                  | Self-employment related expenses   | \$0  |
| g.                                  | Living expenses  | \$0  |
| h.                                  | All other expenses   | \$0  |
| i.                                  | Total expenses in the reporting period (e+f+g+h)   | \$0  |
| j.                                  | Difference between total income and total expenses (d-i)   | \$0  |
| k.                                  | List the total amount of all postpetition debts that are past due  | \$0  |
| 1.                                  | Are you required to pay any Domestic Support Obligations as defined by 11 U.S.C § 101(14A)?  | Yes O No •   |
| m.                                  | If yes, have you made all Domestic Support Obligation payments?  | Yes No N/A •   |
| §§ U. thr bed is a law market Ex Re | Privacy Act Statement U.S.C. § 589b authorizes the collection of this information, and provision 704, 1106, and 1107. The United States Trustee will use this information S.C. § 1930(a)(6). The United States Trustee will also use this information ough the bankruptcy system, including the likelihood of a plan of reorganing prosecuted in good faith. This information may be disclosed to a bank needed to perform the trustee's or examiner's duties or to the appropriate few enforcement agency when the information indicates a violation or potential for routine purposes. For a discussion of the types of routine disclosure ecutive Office for United States Trustee's systems of records notice, UST-cords." See 71 Fed. Reg. 59,818 et seq. (Oct. 11, 2006). A copy of the now, justice.gov/ust/eo/rules_regulations/index.htm. Failure to provide this inversion of your bankruptcy case or other action by the United States Trustee's the context of the provide this inversion of your bankruptcy case or other action by the United States Trustee's the context of the provide this inversion of your bankruptcy case or other action by the United States Trustee's the context of the provide this inversion of your bankruptcy case or other action by the United States Trustee's the context of the provide this inversion of your bankruptcy case or other action by the United States Trustee's the context of the provide this interest of the provide this provide the provide this provide the provide this provide the provide the provide the provide this provide the provid | to calculate statutory fee assessments under 28 in to evaluate a chapter 11 debtor's progress ization being confirmed and whether the case is ruptcy trustee or examiner when the information ederal, state, local, regulatory, tribal, or foreign ital violation of law. Other disclosures may be set that may be made, you may consult the 001, "Bankruptcy Case Files and Associated trice may be obtained at the following link: http://information could result in the dismissal or |
|                                     | leclare under penalty of perjury that the foregoing Monthly Op   |  |

documentation are true and correct and that I have been authorized to sign this report on behalf of the estate.

| /s/ MINDY CRAIG                | MINDY CRAIG                       |  |
|--------------------------------|-----------------------------------|--|
| Signature of Responsible Party | Printed Name of Responsible Party |  |
| PROPERTY SUPERVISOR            | 05/15/2025                        |  |
| Title                          | Date                              |  |

Debtor's Name PARKSIDE PLACE, LLC Case No. 25-30003



PageOnePartOn

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PageTwoPartOne

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Debtor's Name PARKSIDE PLACE, LLC

Case No. 25-30003

Bankruptcy1to50

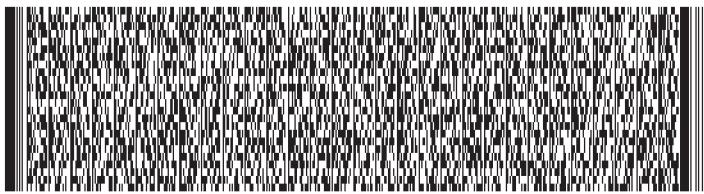
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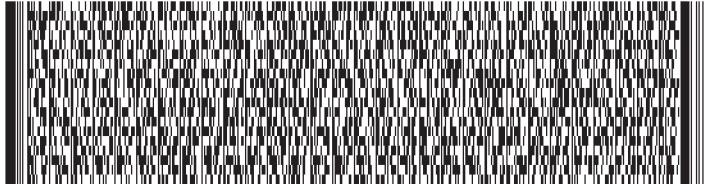
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Debtor's Name PARKSIDE PLACE, LLC

Case No. 25-30003



PageThree



PageFou

# UNITED STATES BANKRUPTCY COURT DISTRICT OF NORTH DAKOTA

| In Re:                  | Case No.: 25-30002     |
|-------------------------|------------------------|
| Generations on 1st LLC, | Chapter 11             |
| Debtor.                 |                        |
| In Re:                  | Case No. 25-30003      |
| Parkside Place LLC,     | Chapter 11             |
| Debtor.                 | (Jointly Administered) |

# NOTES ACCOMPANYING APRIL MONTHLY OPERATING REPORT FOR PARKSIDE PLACE, LLC

- 1. **Total Disbursements.** Pursuant to the stipulation governing the use of cash collateral ("Stipulation"), the Debtor remitted the sum of \$14,500.00 to Red River State Bank.
- 2. **Accounts Receivable.** During this reporting period, one tenant submitted a rent payment that was below the full amount due, resulting in an outstanding balance for the current month. The Debtor is working to resolve this discrepancy and ensure timely receipt of the full rental amount.
- 3. **Accounts Payable.** The first half of property taxes were paid in full by the due date of April 30, 2025. As a result, monthly expenses for the reporting period may appear to exceed the limits set forth in the Stipulation. However, when the full tax payment is excluded and only the escrow portion is considered, expenses remain within the approved monthly budget.

Additionally, garage cleaning was completed as planned during this reporting period. However, the invoice for this service was not received by the end of the month, resulting in a portion of this expense carrying over into the following month.

4. Summary of New Leases Signed, Short Cancel Notification, and Lease Ended.

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 14 of 79

Under this reporting period, no tenants moved out of their units, and one new lease was executed for unit #2401. The Debtor received proper notice to vacate from the tenant in unit #2312, with a scheduled move-out date of June 30, 2025.

5. **Tax Increment Financing.** A portion of the Debtor's gross liabilities, as reported on Schedule D, is comprised of tax increment financing ("TIF"). Insofar as the terms of the subject TIF provide for forgiveness of the correlative debt upon the ordinary making of property tax payments, the Debtor regards this obligation—somewhat paradoxically—as both being a liability meritorious of listing on Schedule D but, too, being a liability that is properly setoff by a correlative intangible asset on the Debtor's balance sheet. As such, there exists a distinction between how the TIF obligation is treated on the Debtor's schedules and how it is regarded in this operating report.

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 15 of 79

Payables Aging Report

Period: -05/2025 As of: 04/30/2025

| Payee Name  | Invoice<br>Notes | Property | Invoice Due Date<br>Date | Account | Invoice # | Current Owed | 0-30 Owed | 31-60 Owed | 61-90 Owed | Over 90 Owed Notes |  |
|-------------|------------------|----------|--------------------------|---------|-----------|--------------|-----------|------------|------------|--------------------|--|
| Grand Total | 110.00           |          |                          |         |           | 0.00         | 0.00      | 0.00       | 0.00       | 0.00               |  |

Page 1

5/15/2025 2:09 PM

## **Aged Receivable**

Property = Parkside Place Status: Current, Eviction, Notice Month From: 04/2025

| Property              | Tenant     | Status  | Current | 0-30 | 31-60  | 61-90 | Over    | Pre-     | Total  |
|-----------------------|------------|---------|---------|------|--------|-------|---------|----------|--------|
|                       |            |         | Owed    | Owed | Owed   | Owed  | 90 Owed | Payments | Owed   |
| <b>Parkside Place</b> |            |         |         |      |        |       |         |          |        |
| Parkside Place        | HOFER GARY | Current | 119.00  | 0.00 | 119.00 | 0.00  | 0.00    | 0.00     | 119.00 |
| Parkside Place        |            |         | 119.00  | 0.00 | 119.00 | 0.00  | 0.00    | 0.00     | 119.00 |

### **Balance Sheet**

Parkside Place Month = Apr 2025 Book = Cash

| ACCOUNT |  | CURRENT BALANCE |
|---------|--|-----------------|
| 1112    | Parkside Apartment DIP Checking            | 11,071.04       |
| 1132    | Parkside Real Estate Tax Escrow            | 2,959.00        |
| 1150    | Total DIP Checking Account                 | 14,030.04       |
| 1151    | TIF Value                                  | 1,483,724.00    |
| 1152    | Parkside Security Deposit DIP Savings Acct | 39,575.00       |
| 1155    | The Dakota Bankruptcy Firm Trust           | 73,500.00       |
| 1600    | Property and Equipment                     |                 |
| 1615    | Buildings                                  | 6,870,000.00    |
| 1630    | Appliances/AC                              | 205,000.00      |
| 1700    | Land                                       | 425,000.00      |
| 1710    | Total Property and Equipment               | 7,500,000.00    |
| 1990    | Total Assets                               | 9,110,829.04    |
| 2000    | LIABILITIES & CAPITAL                      |                 |
| 2100    | Liabilities                                |                 |
| 2112    | Parkside Security Deposits DIP Acct        | 39,575.00       |
| 2700    | Mortgage 1st                               | 5,126,386.84    |
| 2705    | TIF Mortgage                               | 1,483,724.00    |
| 2990    | Total Liabilities                          | 6,570,535.84    |
| 3000    | Capital                                    |                 |
| 3200    | Owner Contribution                         | 2,809.12        |
| 3800    | Retained Earnings                          | 2,537,484.08    |
| 3890    | Total Capital                              | 2,540,293.20    |
| 3990    | Total Liabilities & Capital                | 9,110,829.04    |

Page 1

## PARKSIDE DIP APT

## Bank Reconcile History Report

| Outstanding Deposits as of 04/28/2025 |      |              | 1,070.66 |
|---------------------------------------|------|--------------|----------|
| 04/28/2025                            | 241  | :ACH Deposit | 1,895.00 |
| 04/30/2025                            | 2044 | starion      | 2,562.55 |
| 04/30/2025                            | 243  | :ACH Deposit | 945.00   |
| Plus: Outstanding Deposits            |      |              | 6,473.21 |

| Outstanding Checks  | 3             |                                      |           |
|---------------------|---------------|--------------------------------------|-----------|
| Check Date          | Check Number  | Payee                                | Amount    |
| 04/30/2025          | 20054         | BLUEPEAK                             | 247.77    |
| 04/30/2025          | 20055         | Capital One Commercial               | 30.83     |
| 04/30/2025          | 20056         | DAKOTA CLEAN LLC                     | 1,375.29  |
| 04/30/2025          | 20057         | ELITE DRAIN & SEWER                  | 283.55    |
| 04/30/2025          | 20058         | GEORGES SANITATION                   | 207.09    |
| 04/30/2025          | 20059         | LARRYS LUMBER, INC                   | 223.02    |
| 04/30/2025          | 20060         | TURFWURX PROPERTY<br>MAINTENANCE     | 217.71    |
| 04/30/2025          | 20061         | U.S. TRUSTEES                        | 339.00    |
| 04/30/2025          | 20062         | WHITE GLOVE CLEANING                 | 451.35    |
| 04/30/2025          | 20063         | Alexis Burbach                       | 607.60    |
| 04/30/2025          | 20064         | CP BUSINESS MANAGEMENT               | 4,324.26  |
| 04/30/2025          | 20065         | JESSE CRAIG                          | 1,755.00  |
| 04/30/2025          | 20066         | WMU WATERTOWN<br>MUNICIPAL UTILITIES | 2,553.73  |
| Less: Outstanding C | Checks        |                                      | 12,616.20 |
| Balance per GL as o | of 04/30/2025 |                                      | 11,071.04 |

Difference -17,214.03

## Cleared Items:

| $\alpha$ |     | $\sim$ L | مالمم |
|----------|-----|----------|-------|
| Clea     | rea | UII      | ecks  |

Reconciled Balance Per G/L

| _  | iodiod Cilooko |        |                                      |           |              |
|----|----------------|--------|--------------------------------------|-----------|--------------|
| D  | ate            | Tran # | Notes                                | Amount    | Date Cleared |
| 0  | 3/28/2025      | 20033  | JESSE CRAIG                          | 1,755.00  | 04/30/2025   |
| 0  | 3/31/2025      | 20034  | Alexis Burbach                       | 277.58    | 04/30/2025   |
| 0  | 3/31/2025      | 20035  | BLUEPEAK                             | 247.63    | 04/30/2025   |
| 0  | 3/31/2025      | 20036  | Capital One Commercial               | 2.29      | 04/30/2025   |
| 0  | 3/31/2025      | 20037  | GEORGES SANITATION                   | 207.09    | 04/30/2025   |
| 0  | 3/31/2025      | 20038  | IKES WINDOW WASHING                  | 116.82    | 04/30/2025   |
| 0  | 3/31/2025      | 20039  | JAXON SCHMIDT                        | 120.00    | 04/30/2025   |
| 0  | 3/31/2025      | 20040  | SIGN PRO                             | 116.10    | 04/30/2025   |
| 03 | 3/31/2025      | 20041  | TURFWURX PROPERTY<br>MAINTENANCE     | 124.79    | 04/30/2025   |
| 0  | 3/31/2025      | 20042  | WHITE GLOVE CLEANING                 | 504.45    | 04/30/2025   |
| 03 | 3/31/2025      | 20043  | AUTOMATIC BUILDING CONTROLS          | 923.94    | 04/30/2025   |
| 0  | 3/31/2025      | 20044  | Alexis Burbach                       | 497.55    | 04/30/2025   |
| 0  | 3/31/2025      | 20046  | CP BUSINESS MANAGEMENT               | 5,173.20  | 04/30/2025   |
| 03 | 3/31/2025      | 20047  | WMU WATERTOWN<br>MUNICIPAL UTILITIES | 2,566.49  | 04/30/2025   |
| 0  | 3/31/2025      | 20045  | SCHUMACHER                           | 477.58    | 04/30/2025   |
| 0  | 3/31/2025      | 20050  | CP BUSINESS MANAGEMENT               | 40.70     | 04/30/2025   |
| 04 | 4/10/2025      | 20048  | RED RIVER STATE BANK                 | 14,500.00 | 04/30/2025   |
| 04 | 4/14/2025      | 20049  | CODINGTON COUNTY<br>TREASURER        | 20,711.62 | 04/30/2025   |
| 04 | 4/16/2025      | 20051  | Alexis Burbach                       | 101.55    | 04/30/2025   |
| 04 | 4/16/2025      | 20052  | JAXON SCHMIDT                        | 45.00     | 04/30/2025   |
|    |                |        |                                      |           |              |

Page 1

11,071.04

Bank Reconcile History Report

| 04/28/2025        | 20053    | CP BUSINESS MANAGEMENT  | 1,741.90  | 04/30/2025   |
|-------------------|----------|---|-----------|--------------|
| Total Cleared Che | cks      |   | 50,251.28 |              |
| leared Deposits   |          |   |           |              |
| ate               | Tran #   | Notes   | Amount    | Date Cleared |
| 3/28/2025         | 226      | :ACH Deposit  | 1,895.00  | 04/30/2025   |
| 3/30/2025         | 228      | :CC Deposit   | 1,025.00  | 04/30/2025   |
| 3/31/2025         | 227      | :ACH Deposit  | 200.00    | 04/30/2025   |
| /01/2025          | 230      | :ACH/WIPS Deposit   | 3,965.00  | 04/30/2025   |
| /01/2025          | 231      | :CC Deposit   | 4,030.59  | 04/30/2025   |
| /02/2025          | 233      | :CC Deposit   | 1,025.00  | 04/30/2025   |
| /02/2025          | 2039     | starion 280087307   | 1,025.00  | 04/30/2025   |
| /02/2025          | 232      | :ACH Deposit  | 945.00    | 04/30/2025   |
| /03/2025          | 2040     |   | 4,589.19  | 04/30/2025   |
| /03/2025          | 2041     |   | 7,870.00  | 04/30/2025   |
| /04/2025          | 235      | :CC Deposit   | 965.24    | 04/30/2025   |
| /04/2025          | 234      | :ACH Deposit  | 1,025.00  | 04/30/2025   |
| /05/2025          | 236      | :CC Deposit   | 1,025.00  | 04/30/2025   |
| /07/2025          | 238      | :ACH/WIPS Deposit   | 2,050.00  | 04/30/2025   |
| /09/2025          | 2042     | starion 280855745   | 4,995.00  | 04/30/2025   |
| /10/2025          | 239      | :CC Deposit   | 925.00    | 04/30/2025   |
| /11/2025          | 240      | :ACH Deposit  | 825.00    | 04/30/2025   |
| /12/2025          | 2045     | internal tx   | 5.49      | 04/30/2025   |
| tal Cleared Depo  | osits    |   | 38,385.51 |              |
| eared Other Item  | าร       |   |           |              |
| ate               | Tran #   | Notes   | Amount    | Date Cleared |
| /15/2025          | JE 4029  | RE Tax Escrow (payable 4/31)                                      | -6,903.87 | 04/30/2025   |
| /14/2025          | JE 4095  | Tx RE Escrow to checking for 4/31 pymt                            | 17,757.54 | 04/30/2025   |
| 14/2025           | JE 4099  | :Prog Gen Move Out transfer<br>(RILEY CASPER) - Receipt<br>#32173 | 980.00    | 04/30/2025   |
| /15/2025          | JE 4118  | :PostRecurring RE Tax Escrow (payable 10/31)                      | -2,958.80 | 04/30/2025   |
| tal Cleared Othe  | er Items |   | 8,874.87  |              |
|                   |          |   |           |              |

## **Cash Flow Statement**

Parkside Place Month = Apr 2025

Book = Cash

| ACCOUNT |                            | Apr 2025  | Total     |
|---------|----------------------------|-----------|-----------|
| 4000    | INCOME                     |           |           |
| 4300    | Gross Potential Rent/HOA   | 40,703.00 | 40,703.00 |
| 4301    | CAM                        | 786.19    | 786.19    |
| 4710    | Less: Incentives           | -650.00   | -650.00   |
| 4715    | Less: HME Incentives       | -430.00   | -430.00   |
| 4720    | Delinquency                | 980.00    | 980.00    |
| 4730    | Less: Vacancy              | -512.45   | -512.45   |
| 4810    | Plus: Prepaid Rent/HOA     | 705.00    | 705.00    |
| 4990    | Net Rent/HOA Income        | 41,581.74 | 41,581.74 |
| 5600    | Other Income               |           |           |
| 5700    | Other Income               | 5.49      | 5.49      |
| 5890    | Total Other Income         | 5.49      | 5.49      |
| 5990    | Total Income               | 41,587.23 | 41,587.23 |
| 6000    | EXPENSES                   |           |           |
| 6100    | Maintenance Expenses       |           |           |
| 6200    | Maintenance Staff Costs    | 45.00     | 45.00     |
| 6210    | Repairs/Maintenance        | 223.02    | 223.02    |
| 6225    | Plumbing                   | 283.55    | 283.55    |
| 6242    | Carpet Cleaning            | 1,375.29  | 1,375.29  |
| 6260    | Resident Manager           | 309.15    | 309.15    |
| 6275    | Snow Removal               | 217.71    | 217.71    |
| 6290    | Janitorial                 | 482.18    | 482.18    |
| 6990    | Total Maintenance Expenses | 2,935.90  | 2,935.90  |
| 7000    | Operating Expenses         |           |           |
| 7010    | Offsite Office Rent        | 1,312.50  | 1,312.50  |

Page 1 of 3

## **Cash Flow Statement**

Parkside Place Month = Apr 2025

Book = Cash

| ACCOUNT |                                 | Apr 2025   | Total      |
|---------|---------------------------------|------------|------------|
| 7030    | Offsite Office Utilities        | 205.11     | 205.11     |
| 7040    | Offsite Office Equip/Supplies   | 214.56     | 214.56     |
| 7057    | Software Fee                    | 38.00      | 38.00      |
| 7060    | Leasing Commissions (payout)    | 400.00     | 400.00     |
| 7130    | Internet & Phone Costs/Service  | 247.77     | 247.77     |
| 7400    | Property Management             | 2,079.09   | 2,079.09   |
| 7420    | Real Estate Taxes               | 20,711.62  | 20,711.62  |
| 7440    | Insurance                       | 1,741.90   | 1,741.90   |
| 7800    | Electricity-Vacant              | -154.83    | -154.83    |
| 7801    | Electricity-Building            | 376.96     | 376.96     |
| 7861    | Gas-Building                    | 230.78     | 230.78     |
| 7870    | Water & Sewer                   | 1,859.33   | 1,859.33   |
| 7880    | Garbage                         | 207.09     | 207.09     |
| 7990    | Total Operating Expenses        | 29,469.88  | 29,469.88  |
| 8001    | Other Expenses                  |            |            |
| 8002    | US Court Trustee 0.4%           | 339.00     | 339.00     |
| 8004    | Misc. PM Fees                   | 200.00     | 200.00     |
| 8005    | Misc Professional Fees          | 250.00     | 250.00     |
| 8006    | Manager Oversite \$45/unit      | 1,755.00   | 1,755.00   |
| 8020    | Total Other Expenses            | 2,544.00   | 2,544.00   |
| 8990    | Total Expenses                  | 34,949.78  | 34,949.78  |
| 9090    | NET INCOME                      | 6,637.45   | 6,637.45   |
|         | ADJUSTMENTS                     |            |            |
| 1132    | Parkside Real Estate Tax Escrow | 14,798.74  | 14,798.74  |
| 2700    | Mortgage 1st                    | -14,500.00 | -14,500.00 |
|         |                                 |            |            |

5/15/2025 12:35 PM

## **Cash Flow Statement**

Parkside Place
Month = Apr 2025
Book = Cash

| ACCOUNT           | Apr 2025 | Total    |
|-------------------|----------|----------|
| TOTAL ADJUSTMENTS | 298.74   | 298.74   |
| CASH FLOW         | 6 936 19 | 6 936 19 |

Mandan, ND 58554

PARKSIDE PLACE LLC

FARGO ND 58106-9379

PO BOX 9379

PO Box 848

Page 23 Statement Ending 04/30/2025 PARKSIDE PLACE LLC Page 1 of 6

Customer Number

## Managing Your Accounts

Branch

2754 Brandt Dr S Fargo, ND 58104

Phone

701.281.5600

Website

Starionbank.com

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>001501 3607069 0001 92855 10Z

DEBTOR IN POSSESSION CASE 25-30003

## Summary of Accounts



Do you have questions about your statement? You can contact us by phone, email customerservice@starionbank.com or chat online with a Starion Bank representative. Our customer service hours are Monday through Friday from 7 a.m. to 6 p.m.

Account Type

**Account Number** 

**Ending Balance** 

ND STAR CHECKING

\$21,088.26

## ND STAR CHECKING - '

**Account Summary** 

Date 04/01/2025

Description Amount **Beginning Balance** \$31,974.03

CPBUSINESSMANAGE Settlement 000023696373434

19 Credit(s) This Period 21 Debit(s) This Period

\$39,365.51 \$50,251,28

04/30/2025 **Ending Balance**  \$21,088.26

### **Other Credits** Date

| Date       | Description  | Amount     |
|------------|--|------------|
| 04/02/2025 | EDEPOSIT ·   | \$1,025.00 |
| 04/03/2025 | YARDI CARD DEP 1112Transf XXXXX9943  | \$1,025.00 |
| 04/03/2025 | CPBUSINESSMANAGE Settlement 000023546361274                                | \$1,895.00 |
| 04/03/2025 | CP BUSINESS MANA ParkRentCA XXXXX6888                                      | \$4,589.19 |
| 04/03/2025 | CP BUSINESS MANA ParkRent XXXXX6888  | \$7,870.00 |
| 04/04/2025 | CPBUSINESSMANAGE Settlement 000023567681562                                | \$200.00   |
| 04/07/2025 | CPBUSINESSMANAGE Settlement 000023593131126                                | \$3,965.00 |
| 04/07/2025 | YARDI CARD DEP 1112Transf XXXXX1789  | \$4,030.59 |
| 04/08/2025 | CPBUSINESSMANAGE Settlement 000023610542354                                | \$945.00   |
| 04/08/2025 | YARDI CARD DEP 1112Transf XXXXX1933  | \$1,025.00 |
| 04/09/2025 | EDEPOSIT   | \$4,995.00 |
| 04/10/2025 | YARDI CARD DEP 1112Transf XXXXX0696  | \$965.24   |
| 04/10/2025 | YARDI CARD DEP 1112Transf XXXXX0294  | \$1.025.00 |
| 04/10/2025 | CPBUSINESSMANAGE Settlement 000023639373490                                | \$1,025.00 |
| 04/11/2025 | CPBUSINESSMANAGE Settlement 000023660738734                                | \$2.050.00 |
| 04/14/2025 | 087475 ONLINE BANKING DEPOSIT FROM ND SAVINGS NON PE XXXXXX8658 ON 4/14/25 | \$5.49     |
| 04/14/2025 | 078529 ONLINE BANKING DEPOSIT FROM ND SAVINGS NON PE XXXXXX8658 ON 4/14/25 | \$980.00   |
| 04/16/2025 | YARDI CARD DEP 1112Transf XXXXX6807  | \$925.00   |
|            |  |            |





04/17/2025

\$825.00

## INFORMATION FOR CONSUMER ACCOUNTS WITH ELECTRONIC TRANSFERS

In case of errors or questions about your electronic transfers, TELEPHONE OR WRITE US AT THE TELEPHONE NUMBER OR ADDRESS LOCATED ON THE FRONT OF THIS STATEMENT as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- (1) Tell us your name and account number (if any).
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

## DISCLOSURE TO READY CREDIT CONSUMER CUSTOMERS Billing Rights Summary

#### What To Do If You Think You Find A Mistake On Your Statement

If you think there is an error on your statement, write to us at the address shown on your statement

In your letter give us the following information:

- (1) Account information: Your name and account number
- (2) Dollar amount: The dollar amount of the suspected error
- (3) Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake

You must contact us within 60 days after the error appeared on your statement.

You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following are true:

- (1) We cannot try to collect the amount in question, or report you as delinquent on that amount.
- (2) The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.
- (3) While you do not have to pay the amount in question, you are responsible for the remainder of your balance.
- (4) We can apply any unpaid amount against your credit limit.

### Computing the Interest Charge on Ready Credit

We figure the interest charge on your account by applying the periodic rate to the "daily balance" of your account for each day in the billing cycle. To get the "daily balance" we take the beginning balance of your account each day, add any new advances and fees and subtract any unpaid interest or other finance charges and any payments or credits. This gives us the daily balance.

### Your Rights If You Are Dissatisfied With Your Credit Card Purchases

If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on the purchase.

To use this right, all of the following must be true:

- (1) The purchase must have been made in your home state or within 100 miles of your current mailing address, and the purchase price must have been more than \$50. (Note: Neither of these are necessary if your purchase was based on an advertisement we mailed to you, or if we own the company that sold you the goods or services.)
- (2) You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify.
- (3) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us *in writing* at the address on the front of this statement.

While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinguent.

#### HOW TO BALANCE YOUR ACCOUNT

- Subtract from your check register any service, miscellaneous, or automatic charge(s) posted on this statement.
- 2. Mark  $(\ensuremath{\sqrt{}})$  your register after each check listed on front of statement.
- 3. Check off deposits shown on the statement against those shown in your check register.
- Complete the form below.
- The final "balance" in the form below should agree with your check register balance. If it does not, read "HINTS FOR FINDING DIFFERENCES" below.

### HINTS FOR FINDING DIFFERENCES

Recheck all additions and subtractions or corrections.

Verify the carryover balance from page to page in your check register.

Make sure you have subtracted the service or miscellaneous charge(s) from your check register balance.

| NEW BA   | LANCE                       |     | \$ |   |
|--|-----------------------------|-----|----|---|
| TRANSFER AMOUNT  | FROM OTHER SIDE             |     | 9  |   |
| ADD  |                             |     |    |   |
|  | POSITS MADE                 |     |    | + |
|  | CE ENDING DATE<br>STATEMENT |     |    |   |
|  |                             |     |    |   |
| SUB T  | OTAL                        |     | \$ |   |
| CHECKS NOT LISTED OF PRIOR STATEMENT                     |                             |     |    |   |
| NUMBER   | AMOUNT                      |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
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|  |                             |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
|  |                             |     |    |   |
| TOTAL CHECKS<br>NOT LISTED                               |                             | -   |    |   |
| SUBTRACT TOTAL CHE<br>NOT LISTED FROM SUI<br>TOTAL ABOVE |                             | NCE | \$ |   |
|  |                             |     |    | - |

THIS SHOULD AGREE WITH YOUR CHECK REGISTER BALANCE

Document Page 25 of 79
Statement Ending 04/30/2025

PARKSIDE PLACE LLC

Page 3 of 6

PO Box 848 Mandan, ND 58554

Customer Number:

## **ND STAR CHECKING -**

## :ontinued)

| Chec | ks ( | Clea | ared |
|------|------|------|------|
|      |      |      |      |

| Che | eck Nbr | Date       | Amount     | Check Nbr | Date       | Amount     | Check Nbr | Date       | Amount      |
|-----|---------|------------|------------|-----------|------------|------------|-----------|------------|-------------|
|     | 20033   | 04/01/2025 | \$1,755.00 | 20040     | 04/28/2025 | \$116.10   | 20047     | 04/14/2025 | \$2,566.49  |
|     | 20034   | 04/07/2025 | \$277.58   | 20041     | 04/14/2025 | \$124.79   | 20048     | 04/15/2025 | \$14,500.00 |
|     | 20035   | 04/04/2025 | \$247.63   | 20042     | 04/08/2025 | \$504.45   | 20049     | 04/25/2025 | \$20,711.62 |
|     | 20036   | 04/08/2025 | \$2.29     | 20043     | 04/16/2025 | \$923.94   | 20050     | 04/17/2025 | \$40.70     |
|     | 20037   | 04/15/2025 | \$207.09   | 20044     | 04/07/2025 | \$497.55   | 20051     | 04/17/2025 | \$101.55    |
|     | 20038   | 04/07/2025 | \$116.82   | 20045     | 04/08/2025 | \$477.58   | 20052     | 04/18/2025 | \$45.00     |
|     | 20039   | 04/07/2025 | \$120.00   | 20046     | 04/02/2025 | \$5,173.20 | 20053     | 04/28/2025 | \$1,741.90  |

<sup>\*</sup> Indicates skipped check number

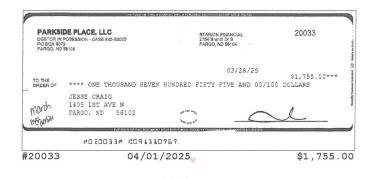
### **Daily Balances**

| Date       | Amount      | Date       | Amount      | Date       | Amount      |
|------------|-------------|------------|-------------|------------|-------------|
| 04/01/2025 | \$30,219.03 | 04/09/2025 | \$54,366.71 | 04/17/2025 | \$43,702.88 |
| 04/02/2025 | \$26,070.83 | 04/10/2025 | \$57,381.95 | 04/18/2025 | \$43,657.88 |
| 04/03/2025 | \$41,450.02 | 04/11/2025 | \$59,431.95 | 04/25/2025 | \$22,946.26 |
| 04/04/2025 | \$41,402.39 | 04/14/2025 | \$57,726.16 | 04/28/2025 | \$21,088.26 |
| 04/07/2025 | \$48,386.03 | 04/15/2025 | \$43,019.07 |            |             |
| 04/08/2025 | \$49,371.71 | 04/16/2025 | \$43,020.13 |            |             |

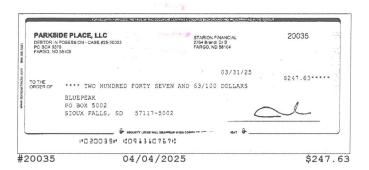
### Overdraft and Returned Item Fees

|                          | Total for this period | Total year-to-date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees     | \$0.00                | \$0.00             |
| Total Returned Item Fees | \$0.00                | \$0.00             |

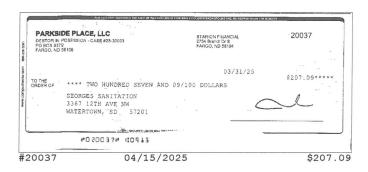




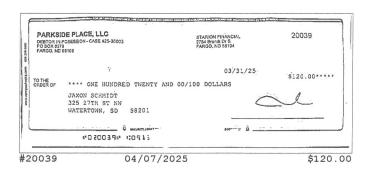






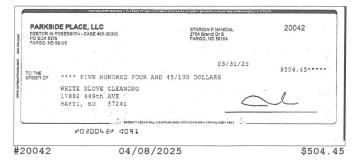












\$923.94

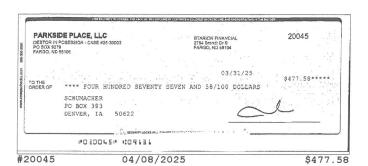


04/16/2025

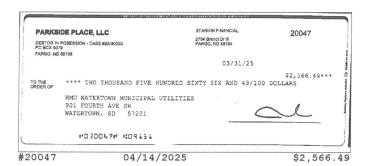
PO Box 848

#20043

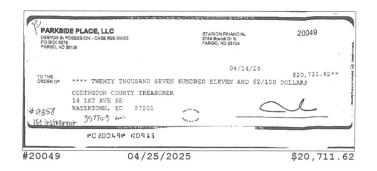




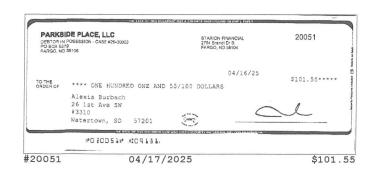












|                    | DE PLACE, LLC<br>POSESSION - CASE #25-30003<br>9<br>68106 |                  | STARION FINANCIAL<br>2754 Brandt Dr S<br>FARGO, ND 58104 | 20         | 0052      |
|--------------------|---|------------------|--|------------|-----------|
| TO THE<br>ORDER OF | **** FORTY FIVE   | AND 00/100 DOLL: | 04/16  |            | i.00***** |
|                    | JAXON SCHMIDT<br>325 27TH ST NW<br>WATERTOWN, SD          | 58201            | ē —  | <u>a</u> l |           |
|                    | PO 200 5 21°  | 10913            | 16-10  | CTIVE INK  |           |

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 28 of 79

PARKSIDE PLACE LLC

Statement Ending 04/30/2025

Page 6 of 6

PARKSIDE PLACE, LLC

DEBITION IN POSESSION. CASE 808-50003

TO THE ORDER OF STARROW HUNDRED FORTY ONE AND 90/100 DOLLARS

CP BUSINESS MANAGEMENT
PO BOX 93/9
FARGO. ND 58106

701-237-3369, 58106

#200053#\* \*\*\*094340\*\*\*\*

#200053

04/28/2025

\$1,741.90\*\*\*

\$1,741.90\*\*\*

20066

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

05/09/25

\$2,553.73\*\*\* \*\*\*\* TWO THOUSAND FIVE HUNDRED FIFTY THREE AND 73/100 DOLLARS

WMU WATERTOWN MUNICIPAL UTILITIES

TO THE ORDER OF

901 FOURTH AVE SW

57201 WATERTOWN, SD

NON-NEGOTIABLE



| PARKSIDE |               |            |          |             |
|----------|---------------|------------|----------|-------------|
| UNIT     |               |            | AMOUNT   |             |
|          | Service Fron  | Service to |          |             |
| 2402     | 3/20/2025     | 4/22/2025  | 23.37    | final       |
| 2403     | 3/20/2025     | 4/21/2025  | 63.29    |             |
|          |               |            |          |             |
|          | Total         |            | 86.66    |             |
|          | 3/24          | 4/22/2025  | 376.96   | house elect |
|          | 3/24          | 4/22/2025  | 230.78   | gas         |
|          | 3/24          | 4/22/2025  | 397.37   | water       |
|          | 3/24          | 4/22/2025  | 1,461.96 | sewer       |
|          | total house m | eter/use   | 2,467.07 |             |
|          |               |            |          |             |
|          | total check   |            | 2,553.73 |             |

MUNICIPAL UTILITIES DEFT. Account Number

008-00187355-01

Name PARKSIDE PLACE, LLC

Service Address 8 2 ST NE HOUSE

0.00

19.75 335.20 14.91 7.10

376.96

17.00

200.30 9.13 4.35 230.78

38.06 43.26 397.37

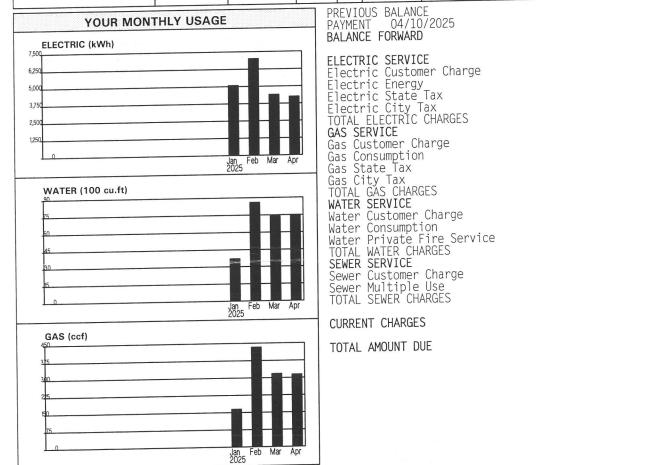
40.61

1,421.35 1,461.96

\$2,467.07

\$2,467.07

|   | Read        | Dates  | Billing |                              | Meter Rea                                  | dings                               |                           |                               |                      | Power                 |
|---|-------------|--|---------|------------------------------|--|-------------------------------------|---------------------------|-------------------------------|----------------------|-----------------------|
| Meter Number<br>ELECTRIC: 000003098<br>ELECTRIC: 00003098<br>WATER: 020055504<br>GAS: 010495113 | 04/22/2025  | Previous 03/24/2025 03/24/2025 03/24/2025 03/24/2025 | 29      | Code<br>MR<br>MR<br>MR<br>MR | Present<br>73796<br>9572<br>02964<br>12144 | Previous<br>69553<br>02889<br>11863 | Multiplier  1 1 1 1 1.119 | <b>Usage</b> 4243 9.57 75 314 | Units kWh kW ccf ccf | factor                |
| YOUR MO   | NTHLY USAGE |  |         | REVIO<br>AYMEN               | US BALANC                                  | E<br>1/2025                         |                           |                               |                      | 2,477.88<br>-2,477.88 |



| 121360<br>Bill Type<br>REGULAR | Account Type          | <b>Bill Date</b> 05/01/2025 | Due Date<br>05/12/2025 | Amount Due 2,467.07 | Late Amount<br>2,590.43 |
|--------------------------------|-----------------------|-----------------------------|------------------------|---------------------|-------------------------|
| MESSAGES: Always               | call 811 two business | days before you (           | dig!                   |                     |                         |

IVIUNICIPAL UTILITIES DEPT. Account Number

Name

Service Address 8 2 ST NE 2402

002-00187424-06

|  | PARKSIDE | PLACE, | LLC |
|--|----------|--------|-----|
|--|----------|--------|-----|

|                                      |                    | Dates                  | Billing |            | Meter Rea        | dings |            |              |                     | Power  |
|--------------------------------------|--------------------|------------------------|---------|------------|------------------|-------|------------|--------------|---------------------|--------|
| Meter Number<br>ELECTRIC: 0000049019 | Present 04/22/2025 | Previous<br>03/20/2025 | 1       | Code<br>MR | Present<br>22294 |       | Multiplier | Usage<br>122 | <b>Units</b><br>kWh | factor |
|                                      |                    | .7081/0                | low     |            |                  |       |            |              |                     | 07.05  |

|                | NTHLY US |             |
|----------------|----------|-------------|
| ELECTRIC (kWh) |          |             |
| 198            |          |             |
| 195            |          |             |
| 130            |          |             |
| 99             |          |             |
| 66             |          |             |
| 33             |          |             |
| 33             |          |             |
|                |          | Mar<br>2025 |

|             |   |                        |  | 07.05                                  |
|-------------|---|------------------------|--|--|
| PA          | REVIOUS BALANC<br>AYMENT 04/10<br>ALANCE FORWARD  | )/2025                 |  | 27.95<br>-27.95<br><b>0.00</b>         |
| E<br>E<br>F | ECTRIC SERVIC<br>lectric Custom<br>lectric Energy<br>lectric State<br>lectric City 7<br>DTAL ELECTRIC | ner Charge<br>/<br>Tax |  | 13.10<br>8.91<br>0.92<br>0.44<br>23.37 |
| Cl          | JRRENT CHARGES  | S                      |  | \$23.37                                |
| T           | OTAL AMOUNT DU  | JE                     |  | \$23.37                                |
|             |   |                        |  |  |

8120-3/31 11 days 1.79 2120

| 121360  Bill Type  FINAL BILL | Account Type          | <b>Bill Date</b> 05/01/2025 | Due Date<br>05/12/2025 | Amount Due 23.37 | Late Amount<br>24.54 |
|-------------------------------|-----------------------|-----------------------------|------------------------|------------------|----------------------|
| MESSAGES: Always              | call 811 two business | days before you             | dig!                   |                  |                      |

IVIUNICIFAL UTILITIES DEFT. Account Number

Read Dates

Name

Service Address

002-00187425-07

PARKSIDE PLACE, LLC

Billing

8 2 ST NE 2403

Power

|                                | Read               | Dates                  | Dilling    |                         | 1010101 1100  |                               |            |              | 11-:4-       | factor                                  |
|--------------------------------|--------------------|------------------------|------------|-------------------------|---|-------------------------------|------------|--------------|--------------|---|
| Meter Number                   | Present 04/21/2025 | Previous 03/20/2025    | Days<br>32 | Code                    | Present<br>21218  | Previous<br>20581             | Multiplier | Usage<br>637 | Units<br>KWh | 140101                                  |
| ELECTRIC: 0000049020           | 04/21/2023         | 037 207 2023           |            |                         |   |                               |            |              |              |   |
| YOUR MON                       | THLY USAGE         |                        | P          | AYMEN                   | DUS BALANO<br>NT 04/10<br>CE FORWARD  | )/2025                        |            |              |              | 60.66<br>-60.66<br><b>0.00</b>          |
| 1,000<br>1,000<br>8,00<br>6,00 |                    | 4                      |            | lectr<br>lectr<br>lectr | RIC SERVIO<br>ric Custor<br>ric Energy<br>ric State<br>ric City<br>ELECTRIC | ner Charge<br>/<br>Tax<br>Tax | 2          |              |              | 13.10<br>46.50<br>2.50<br>1.19<br>63.29 |
| 200                            |                    |                        |            | URRE                    | NT CHARGES  | S                             |            |              | _            | \$63.29                                 |
|                                |                    | Jan Feb Mar Ap<br>2025 | or T       | OTAL                    | AMOUNT DI   | JE                            |            |              |              | \$63.29                                 |

Meter Readings

fundry Bill stales

| 121360<br>Bill Type<br>REGULAR | Account Type          | <b>Bill Date</b> 05/01/2025 | Due Date<br>05/12/2025 | Amount Due 63.29 | Late Amount<br>66.45 |
|--------------------------------|-----------------------|-----------------------------|------------------------|------------------|----------------------|
| MESSAGES: Always               | call 811 two business | days before you             | dig!                   |                  |                      |
|                                |                       |                             |                        |                  |                      |

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

04/30/25

\$4,324.26\*\*\*

\*\*\*\* FOUR THOUSAND THREE HUNDRED TWENTY FOUR AND 26/100 DOLLARS

CP BUSINESS MANAGEMENT

TO THE ORDER OF

PO BOX 9379

FARGO, ND 58106

701-237-3369,

58106

NON-NEGOTIABLE

20064



## **CP Business Management**

2025

From: 1-Apr

To: 30-Apr

## Parkside Place

Invoice #: 2004 Invoice Date: 4/30/2025

Due Date: 05/01/25

|       | Gross Collected Rents                                     |                             | Total      |
|-------|---|-----------------------------|------------|
| 5%    | Management Fee Collected Funds                            | \$41,581.74                 | \$2,079.09 |
|       | Total Management Fee                                      | \$41,581.74                 | \$2,079.09 |
|       | Offsite Office  |                             | Total      |
| 7010  | Off Site Office Rent                                      |                             | \$1,312.5  |
| 7030  | Off Site Office Utilities                                 |                             | \$205.1    |
| 7040  | Off Site Office Supplies                                  |                             | \$214.5    |
| Total | Offsite Office  |                             | \$1,732.1  |
|       | Paris and a second of the second production of the second |                             |            |
|       | Other Collected Income                                    |                             | Total      |
| 2700  | pugsley admin fee for nonswitched electricity             |                             | \$25.00    |
|       | To  | otal Other Collected Income | \$25.0     |
|       | Miscellaneous   |                             |            |
| 8004  | Misc Manager  |                             | \$200.00   |
| 8005  | Misc Prof.  |                             | \$250.00   |
| 7057  | Software Fee  |                             | \$38.00    |
|       |   | Total Miscellaneous         | \$488.00   |
|       |   | Total Management Fee        | \$2,079.09 |
|       |   | Total Offsite Office        | \$1,732.17 |
|       | То  | otal Other Collected Income | \$25.00    |
|       |   | Total Miscellaneous         | \$488.00   |
|       |   |                             |            |
|       |   | Parkside Place Total        | \$4,324.20 |

Please make checks payable to CP Business Management no later than 5/1/2025

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

20065

04/30/25

\$1,755.00\*\*\*

\*\*\*\* ONE THOUSAND SEVEN HUNDRED FIFTY FIVE AND 00/100 DOLLARS

NON-NEGOTIABLE

58102

FARGO, ND

1405 1ST AVE N JESSE CRAIG

TO THE ORDER OF



## **JESSE CRAIG**

## PARKSIDE PLACE

2025

From:

1-Apr

To:

30-Apr

Invoice #: 6004

Invoice Date: 4/30/2025

Due Date: 05/01/25

| 39 | Manager oversite \$45/unit | \$45.00 | \$1,755.0 |
|----|----------------------------|---------|-----------|
|----|----------------------------|---------|-----------|

Please make checks payable to Jesse Craig no later than 05/01/25

| 20063  | \$607.60****   | OTIABLE   |
|--|--|---|
| STARION FINANCIAL<br>2754 Brandt Dr S<br>FARGO, ND 58104                             | 04/30/25<br>AND 60/100 DOLLARS                           | NON-NEGOTIABLE  |
| PARKSIDE PLACE, LLC DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 | O.<br>Order of **** SIX HUNDRED SEVEN AND 60/100 DOLLARS | Alexis Burbach<br>26 1st Ave SW<br>#3310<br>Watertown, SD 57201 |

## Alexis Burbach 2025

From: 15-Apr To: 30-Apr



## Parkside Place

Invoice #: 2007 Invoice Date: 4/30/2025 Due Date: 5/1/2025

| \$35.4°<br>\$607.6 | Parkside Place Sales Tax (6.2%): Parkside Place Total Paycheck Amount:                                |                |                    |          |      |  |
|--------------------|---|----------------|--------------------|----------|------|--|
| \$572.1            | Parkside Place Subtotal:  |                |                    |          |      |  |
| \$400.0            | Parkside Place Total Commissions:   |                |                    |          |      |  |
| \$0.0              | Parkside Place Total Reimbursements:  |                |                    |          |      |  |
| \$0.0              | Parkside Place Total Painting Amount:   |                |                    |          |      |  |
| \$172.1            | Parkside Place Total Hours Amount:  |                |                    |          |      |  |
| \$400.0            | Total Commissions   |                |                    |          |      |  |
|                    | Catarian  |                |                    |          |      |  |
| \$200.0<br>\$200.0 | Anna Samuelson<br>Ciara Frank   |                |                    |          | 2401 | 4/22<br>4/28   |
| •                  | Commission  |                |                    |          | 2404 | 4/22   |
| \$0.0              | Total Reimbursement   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
| \$0.0              | Total Painting \$35/hour Reimbursement  | 0:00:          | al Hours           | Tota     |      |  |
|                    |   |                |                    |          |      |  |
|                    | Painting  | Total<br>Hours |                    |          | Unit | 119  |
| \$172.·            | Total Hourly Pay \$25.50/hour   | 6:45:          | al Hours           | Tota     |      | The state of the s |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
|                    |   |                |                    |          |      |  |
| \$38.              | memos ready to hand out/hang up - fill out 2204 inspection sheet                                      |                | ***********        | 12:30 PM |      | 4/30   |
| \$12<br>\$19       | memos folded and ready to hang up memos up / handed out - look over building / garage - 2306 question |                |                    | 2:00 PM  |      | 4/24   |
| \$6                | new carpet memo posted for extension  |                | 2:15 PM<br>4:30 PM |          |      | 4/24<br>4/24   |
| \$12               | tenants contacted for walk through with JC  |                | 10:30              | 10:00    |      | 4/22   |
| \$6                | showing hallie and family   |                | 2:45 PM            | 2:30 PM  |      | 4/21   |
| \$51               | showing Ciara, process app/noticify 2401 tenant called for move in                                    |                | 1:00 PM            | 11:00    |      | 4/19   |
| \$25               | showing anna, dad 2204/2401 - memos handed out  |                |                    |          |      |  |

04/30/25

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

\*\*\*\* THREE HUNDRED THIRTY NINE AND 00/100 DOLLARS

U.S. TRUSTEES PAYMENT CENTER

U.S. TRUSTEES

TO THE ORDER OF

PO BOX 6200-19

PORTLAND, OR

97228-6200

\$339.00\*\*\*\*

NON-NEGOTIABLE

20061

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 41 of 79

Office of the U.S. Trustee 300 South 4th Street Room 1015 Sioux Falls, SD 55415-1329

605-330-4450

0000613 \*\*\*\*\*\*\*\*\*AUTO\*\*MIXED AADC 170 PARKSIDE PLACE LLC 10 N BROADWAY WATERTOWN, SD 57201-3620 րդունի վերկանի անդանի անդանական արգագույլ



**UNITED STATES** DEPARTMENT OF JUSTICE U.S. TRUSTEE PROGRAM

See Instructions On Reverse Side Rev. 01/20

Chapter 11 Quarterly Fees Statement

| Date                 | Description   | Amount        |
|----------------------|---|---------------|
| 01-06-25<br>04-03-25 | Balance Forward Quarter 1, 2025 Fee Due {Disbursements = \$84,655.} (6-1) | .00<br>339.00 |
|                      | Estimated Balance Due Based On Disbursement Record                        | 339.00        |

Case opened 01-06-2025. Fee estimated based on available disbursements data.

|  |  | fold and tear  |
|--|--|--|
| DISBURSEMENTS STUB: Enter information, sign,                 | detach, and return this stub in the window envelope.         |  |
| ADDRESS STUB: Print address correction on reverse            | e side. Place an "X" in the box if a correction is entere    | d. 🗆   |
| Failure to file monthly operating reports may result in a mo | otion filed by the U.S. Trustee office to convert or dismiss | the case. In the section below enter the   |
| disbursements for months/years that are missing monthly of   |  |  |
| Trustee office for the case regarding whether monthly or     |  |  |
| month of the quarter and write a "Q" after it. Round to ne   |  |  |
|  |  |  |
| PARKSIDE PLACE LLC Account No                                | umber: 683-25-30003  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| I certify under penalty of perjury that to the best of my    | knowledge the above disbursement information is true         | and correct.   |
|  | 4.20.2025  |  |
| Signature Da   | ate  |  |
|  |  |  |
| fold and tear  |  | fold and tear  |
| QUARTERLY FEE PAYMENT STUB: Enter am                         | ount enclosed, detach, and return this stub with             | your payment to: U.S. Trustee Payment Center.  |
| Account Number   |  |  |
| rocount rumoet.  | Amount Enclosed  | Make check payable to U.S. Trustees. Write the Account Number on the check.  |
| 6832530003   | 339 80   | Anything other than the check and payment form sent to the below   |
|  |  | address will be destroyed (such material should be sent to the local U.S. Trustee office for the case).  |
|  |  | and the same of th |

PARKSIDE PLACE LLC 10 N BROADWAY WATERTOWN, SD 57201-3620

U.S. Trustee Payment Center P.O. Box 6200-19 Portland, OR 97228-6200

0000613

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

\$217.71\*\*\*\*

04/30/25

\*\*\*\* TWO HUNDRED SEVENTEEN AND 71/100 DOLLARS

TURFWURX PROPERTY MAINTENANCE

TO THE ORDER OF

1401 BRUHN AVE NE

WATERTOWN, SD

57201

NON-NEGOTIABLE

20060

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

## Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 43 of 79

TurfWurx Property Maintenance SnowSolutions Ie and Snow Management 1401 Bruhn Ave NE Watertown, SD 57201 605-881-4960



## **INVOICE NO.MARCH2025**

3/29/25

SERVICE ADDRESS

BILL TO:

Parkside Apts 8 2<sup>ND</sup> St NE

Snow Removal

Watertown, SD 57201

| DESCRIPTION          |                | TOTA     |
|----------------------|----------------|----------|
| 03/04 – Snow removal |                | \$85.00  |
| 03/05 – Snow removal |                | \$85.00  |
| 03/15 – Ice melt     |                | \$35.00  |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      |                |          |
|                      | SUBTOTAL       | \$205.00 |
|                      | SALES TAX 6.2% | \$12.71  |
|                      | AMOUNT DUE:    | \$217.71 |

Thank you for your business!



| 20059   | \$223.02****  |  |
|---|---|--|
| STARION FINANCIAL<br>2754 Brandt Dr S<br>FARGO, ND 58104                        | 04/30/25 \$223. THREE AND 02/100 DOLLARS  NON-NEGOTIABLE  |  |
| <b>PARKSIDE PLACE, LLC</b> DEBTOR IN POSESSION - CASE #25-30003 FARGO, ND 58106 | ORDEROF **** TWO HUNDRED TWENTY THREE AND 02/100 DOLLARS LARRYS LUMBER, INC 183 NORTH MAPLE WATERTOWN, SD 57201 |  |

## Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document OPIaGE 45 of 79

Finished - Charge



LARRY'S LUMBER, INC. 183 North Maple Watertown, SD 57201-2499 (605) 886-5800

Ticket # 50219024

Page 1 of 1

Date: 03/28/25 04:28PM

Salesman: Lorne

Account Number: 6968-520-605

CP Business Management PO Box 9379

Fargo, ND 58106

X gner Tops-O# 53160-V 1 Designer Tops-I# SA53160 PO# 96-CP Business Management ETA: 3.6

QUANTITY UNIT ITEM NUMBER DESCRIPTION UNIT PRICE each DP-9-SPAULDING 1 (6) STRIPS 1-9/16" x 144" 210.00 210.00 WILSON ART PIETRA VIVA 5063K-22 Call Alexis @ 605-303-4130 When Material Arrives Mindy Craig put in the Order mcraig@cpbusmgt.com partiside countertor edges 2.0000% 4.2000% TOTAL Purchase Order # SUB-TOTAL SD STATE TAX Watertown SD EXCISE TAX

> 4.20 3% Fee For Use Of Credit Card On Charge Accounts

210.00

\$223.02

## Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Docume TNV 07aGE 46 of 79 Finished - Charge



LARRY'S LUMBER, INC. 183 North Maple Watertown, SD 57201-2499 (605) 886-5800

Ticket # 50219024

Page 1 of 1

Date: 03/28/25 04:28PM

Salesman: Lorne

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CP Business Management PO Box 9379 Fargo, ND 58106

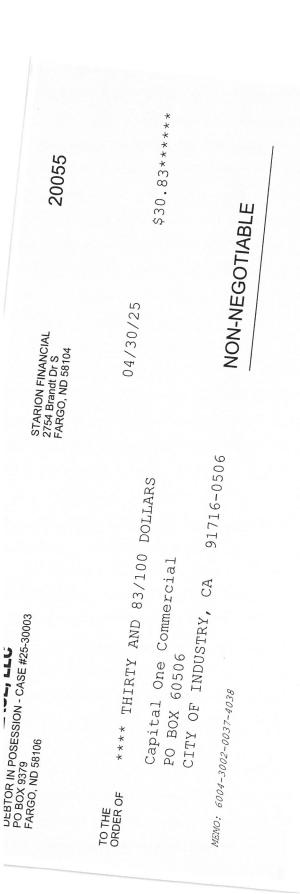
esigner Tops-O# 53160-V 1 Designer Tops-I# SA53160 PO# 96-CP Business Management

ETA: 3.6

X

| PRICE    | UNIT PRICE    |              | DESCRIPTION  | EM NUMBER | ITI    | UNIT     | QUANTITY    |
|----------|---------------|--------------|--|-----------|--------|----------|-------------|
| 210.     | 210.00        |              | (6) STRIPS 1-9/16" x 144<br>WILSON ART PIETRA VIVA | SPAULDING | DP-9-S | each     | 1           |
|          |               |              | 5063K-22   |           |        |          |             |
|          |               | )            | Call Alexis @ 605-303-41                           |           |        |          |             |
|          |               |              | When Material Arrives                              |           |        |          |             |
|          |               | ler          | Mindy Craig put in the O                           |           |        |          |             |
|          |               |              | mcraig@cpbusmgt.com                                |           |        |          |             |
|          |               | edges        | partiste Countert                                  |           |        |          |             |
|          |               | U            | (10M120  |           |        |          |             |
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|          |               |              |  |           |        | 1        |             |
|          |               |              |  |           |        |          |             |
|          |               |              |  |           |        |          |             |
|          |               |              |  |           |        |          |             |
|          |               |              |  |           |        |          |             |
|          |               |              |  |           |        |          |             |
| TOTAL    |               | 4.2000%      | 2.0000%  |           |        |          |             |
|          | SD EXCISE TAX | SD STATE TAX | B-TOTAL Watertown                                  | SU        |        | <u> </u> | chase Orde: |
| \$223.02 |               | 8.82         | 210.00 4.20  | 1         |        |          |             |

3% Fee For Use Of Credit Card On Charge Accounts





| 20054  | \$247.77****  |  |
|--|---|--|
| STARION FINANCIAL<br>2754 Brandt Dr S<br>FARGO, ND 58104                             | **** TWO HUNDRED FORTY SEVEN AND 77/100 DOLLARS BLUEPEAK PO BOX 5002 SIOUX FALLS, SD 57117-5002  NON-NEGOTIABLE |  |
| PARKSIDE PLACE, LLC DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 | TO THE **** TWO HUNDRED FOR BLUEPEAK PO BOX 5002 SIOUX FALLS, SD 57   |  |



## Contact Us www.mybluepeak.com 866-991-9722

G I in D
@HelloBluepeak

Account Number: Billing Date: 045515701

Total Amount Due: \$247.77
Payment Due By: 05/14/25

page 1 of 4



## It pays to have friends.

Refer your friends to Bluepeak and **get a \$50 credit** on your bill when they sign up.

mybluepeak.com/help/refer-a-friend

| STATEMENT SUMMARY        |           |
|--------------------------|-----------|
| Previous Balance         | \$247.63  |
| Payments and Adjustments | -\$247.63 |
| New Charges              | \$247.77  |
| Total Amount Due         | \$247.77  |
| NEW CHARGES SUMMARY      |           |
| Monthly Service Charges  | \$175.99  |
| Taxes                    | \$71.78   |
| Total New Charges        | \$247.77  |

A late fee will be applied to your account if the amount of \$247.77 is not received before 05/14/25. Payments received after 04/20/25 are not reflected on this statement.

Please refer to our terms and conditions at mybluepeak.com/terms-conditions for specific details on our practices. Your acknowledgement of this agreement is confirmed by your payment.

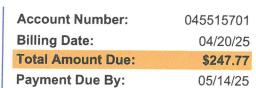


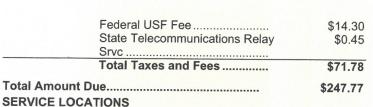
Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Contact Hent Page 51 of 79 Desc Main page 3 of 4











8 2ND ST NE WATERTOWN, SD 57201-3624



\$451.35\*\*\*\* 20062 NON-NEGOTIABLE 04/30/25 \*\*\*\* FOUR HUNDRED FIFTY ONE AND 35/100 DOLLARS STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104 WHITE GLOVE CLEANING 57241 17892 449th AVE DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 PARKSIDE PLACE, LLC HAYTI, SD TO THE ORDER OF

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 53 of 79

White Glove Cleaning 17892 449th Ave Hayti, SD 57241



## Invoice

| Date      | Invoice # |
|-----------|-----------|
| 4/16/2025 | 2141      |

| Due Date  | Terms  |
|-----------|--------|
| 5/16/2025 | Net 30 |

| Bill To     |  |
|-------------|--|
| Parkside    |  |
| Unit # 2402 |  |
|             |  |
|             |  |
|             |  |

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 54 of 79

White Glove Cleaning 17892 449th Ave Hayti, SD 57241



## **Invoice**

| Date     | Invoice # |
|----------|-----------|
| 4/1/2025 | 2120      |

| Due Date | Terms  |
|----------|--------|
| 5/1/2025 | Net 30 |

| Bill To  |  |  |
|----------|--|--|
| Parkside |  |  |
| Unit #   |  |  |
|          |  |  |
|          |  |  |

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

04/30/25

\$1,375.29\*\*\*

\*\*\*\* ONE THOUSAND THREE HUNDRED SEVENTY FIVE AND 29/100 DOLLARS

DAKOTA CLEAN LLC

TO THE ORDER OF

509 9TH AVE S

CLEAR LAKE, SD

57226

NON-NEGOTIABLE

20056







Dakota Clean, LLC 40976 257th Street Mitchell, SD 57301 Phone: (605) 521-6531

INVOICE

DATE: 4/25/2025

TO:

CP Business Management 1405 1st Ave. N Suite B Fargo, ND 58102 FOR:

Carpet Cleaning

| INVOICE # | DESCRIPTION   | RATE      | SALES TAX | AMOUNT    |
|-----------|---|-----------|-----------|-----------|
| 37075     | Labor and materials to clean carpets at Parkside. Includes: all halls, steps and landings | \$1295.00 | \$80.29   | \$1375.29 |
|           |   |           |           |           |
|           |   |           |           |           |
|           |   |           |           |           |
|           |   |           |           |           |
|           |   |           | TOTAL     | \$1375.29 |

Make all checks payable to Dakota Clean

Send to: 40976 257th Street, Mitchell, SD 57301

Total due within 30 days of service. Overdue accounts subject to a service charge of 7% overdue period.

THANK YOU FOR YOUR BUSINESS!

20057

04/30/25

\$283.55\*\*\*\*

\*\*\*\* TWO HUNDRED EIGHTY THREE AND 55/100 DOLLARS

NON-NEGOTIABLE

57201

1104 LINCOLN AVE NE ELITE DRAIN & SEWER

TO THE ORDER OF

WATERTOWN, SD

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

PARKSIDE PLACE, LLC



## 605-878-3008

PO Box 41 Watertown, SD 57201

## Bill To Parkside Place Apartments # CP Business Management 10 N Broadway #10 Watertown, SD 57201

## Invoice



| Date      | Invoice #   |
|-----------|-------------|
| 2/11/2025 | 60565021125 |

| P.O. No.      | Terms          |
|---------------|----------------|
| Downtown Drug | Due on receipt |

| Item                      | Quantity | Description   | Rate          | Amount         |
|---------------------------|----------|---|---------------|----------------|
| Camera Work               | 1        | ·   |               |                |
| Sewer Sewer               | 1        | Inspected the main sewer line to diagnose the sewer problem from a pulled toilet in downtown drug. The line was plugged at 15'. We were able to clear the blockage with the camera and inspected the line to verify it was clean and draining properly. Watertight plumbing would like a copy of the video. | 0.00          |                |
|                           |          | plumbing@watertightcorp.com   |               |                |
| Pulled Toilet<br>Wax Ring | 1        | Pulled the toilet to access the main sewer line & reinstall. Wax Ring   | 35.00         |                |
| Wax King                  | 1        | Sales Tax   | 7.00<br>6.20% | 7.00T<br>16.55 |
|                           |          | Thank You for your business! To pay by credit card, please call 605-878-3008.   |               |                |

|                              | Total       | \$283.55 |
|------------------------------|-------------|----------|
| elitedrainandsewer@gmail.com | Payments    | \$0.00   |
|                              | Balance Due | \$283.55 |

\$207.09\*\*\*\* 20058 NON-NEGOTIABLE 04/30/25 STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104 \*\*\*\* TWO HUNDRED SEVEN AND 09/100 DOLLARS 57201 GEORGES SANITATION 3367 12TH AVE NW DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 WATERTOWN, SD TO THE ORDER OF

George's Sanitation Inc. 3367 12th Ave NW Watertown, SD 57201 PAND

Invoice

| Due Date       | Invoice # |  |
|----------------|-----------|--|
| DUE ON RECEIPT | 39616     |  |

605-886-3161

Bill To

CP Business Management P.O. Box 9379 Fargo, ND 58106

## **MARCH GARBAGE SERVICE (2025)**

| Qua | Description  | Rate                               | Amount              |
|-----|--|------------------------------------|---------------------|
|     | Garbage Service @ Parkside Place (6 yd Dumpster, Dumped 2 Times A Week)                    | 195.00                             | 195.00T             |
|     | Garbage Service @ Generations On 1st Ave-Watertown SD (3yd Dumpster Dumped 4 Times A Week) | 195.00                             | 195.00T             |
|     | 12 200 000   |                                    |                     |
|     | 20 <sup>N</sup>  | Sales Tax                          | <b>(6.2</b> \$24.18 |
|     |  | Total                              | \$414.18            |
|     | PL   | EASE REFER<br>INVOICE # C<br>PAYME | N YOUR              |

A finance charge of 1.5% (\$1.00 min) per month (18% annually) will be added to accounts over 30 days.

George's Sanitation Thanks You For Your Business.

PAY ONLINE AT
WWW.GEORGESSANITATION.COM WITH
PAY NOW BUTTON

| 20053  | \$1,741.90**  |
|--|---|
| STARION FINANCIAL<br>2754 Brandt Dr S<br>FARGO, ND 58104                             | 04/28/25 $\$1,74$ ONE THOUSAND SEVEN HUNDRED FORTY ONE AND 90/100 DOLLARS |
|  | SEVEN H   |
| PARKSIDE PLACE, LLC DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 | NE THOUSAND   |
| E PLAC<br>SSESSION -   | *<br>*<br>*<br>*  |
| PARKSIDE PLA DEBTOR IN POSESSIOI PO BOX 9379 FARGO, ND 58106                         | TO THE<br>ORDER OF  |

CP BUSINESS MANAGEMENT PO BOX 9379

FARGO, ND 58106 701-237-3369,

58106

NON-NEGOTIABLE



Summary







## Billing Portal

Account #:

9000344025

Account of:

THE RUINS LLC GENERATIONS ON

1ST LLC PARKSIDE LLC

Email:

MCRAIG@CPBUSMGT.COM

Paperless billing:

Off

Policies on account:

BKS65299485

Automatic payments: Due day:

Off

Agent(s):

SUMMIT INSURANCE AGENCY LLC

Billable party:

THE RUINS LLC GENERATIONS ON

1ST LLC PARKSIDE LLC

Prior billing account:

203080050

Minimum payment:

\$0.00

Due by:

Account balance:

\$19,088.41

Pay Now

**Current Invoice Details** 

Fen 34. 847 % = 2464.11

Done 24. 478% = 2382.04

Runs 34. 478% = 2382.04

Welcome to Express Payment where you can make a one-time payment without signing into your profile.
To access all online capabilities, click <u>here</u> to login or create a new user profile.

## Confirmation

Confirmation #

D00044V3P

Date/time

04/28/2025 11:42 AM EDT

Payment method

Credit/Debit card

Total Payment

\$6,530.08 on Mastercard ending in 4141

Payment Amount

\$6,370.81

Payment Service Fee

\$159.27

Saved payment account for future use

No

Return to Summary

A confirmation receipt has been sent to the email address on file.

TO THE ORDER OF DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106 PARKSIDE PLACE, LLC #3310 Watertown, SD 26 1st Ave SW Alexis Burbach \*\*\*\* ONE HUNDRED ONE AND 55/100 DOLLARS 57201 STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104 04/16/25 NON-NEGOTIABLE \$101.55\*\*\*\* 20051

## **Alexis Burbach**

## 2025

From: 1-Apr To: 14-Apr

## Parkside Place



Invoice #: 2006 Invoice Date: 4/14/2025 Due Date: 4/15/2025

| 4/1  | 11:00 AM 1 | 12:00 PM | 1:00: | move out info sent/questions - 2403 questions on utilities  | \$25.                                 |
|------|------------|----------|-------|---|---------------------------------------|
| 4/4  | 2:30 PM    |          |       | walk through  | \$19                                  |
| 4/10 | 10:30      | 11:30    |       | move in inspection 2402, walk building trash in garage  | \$25.                                 |
| 4/11 | 10:30      | 11:00    |       | memos handed out for pet policy, dog droppings/no leash   | \$12.                                 |
| 4/14 | 10:30      | 11:00    |       | showing tim and teresa  | \$12.                                 |
|      |            |          |       |   |                                       |
|      | Total      | l Hours  | 3:45: | Total Hourly Pay \$25.50/hour Painting  | \$95.6                                |
|      | Total      | I Hours  | 0:00: | Total Painting \$35/hour  | \$0.0                                 |
|      |            |          |       |   |                                       |
|      |            |          |       | Total Reimbursement   | \$0.0                                 |
|      |            |          |       | \$200 per new lease   |                                       |
|      |            |          |       | \$200 per new lease   |                                       |
|      |            |          |       | \$200 per new lease   |                                       |
|      |            |          |       | \$200 per new lease   |                                       |
|      |            |          |       | Total Commissions   | \$0.00                                |
|      |            |          |       | Total Collinissions   | Ψ0.0                                  |
|      |            |          |       | Parkside Place Total Hours Amount:  | \$95.63                               |
|      |            |          |       | Parkside Place Total Hours Amount:<br>Parkside Place Total Painting Amount:   | \$95.63                               |
|      |            |          |       | Parkside Place Total Hours Amount:<br>Parkside Place Total Painting Amount:<br>Parkside Place Total Reimbursements:                             | \$95.63<br>\$0.00                     |
|      |            |          |       | Parkside Place Total Hours Amount:<br>Parkside Place Total Painting Amount:   | \$95.63<br>\$0.00<br>\$0.00           |
|      |            |          |       | Parkside Place Total Hours Amount:<br>Parkside Place Total Painting Amount:<br>Parkside Place Total Reimbursements:                             | \$95.63<br>\$0.00<br>\$0.00<br>\$0.00 |
|      |            |          |       | Parkside Place Total Hours Amount: Parkside Place Total Painting Amount: Parkside Place Total Reimbursements: Parkside Place Total Commissions: | \$95.63<br>\$0.00<br>\$0.00<br>\$0.00 |

\$45.00\*\*\*\*\* 20052 04/16/25 STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104 \*\*\*\* FORTY FIVE AND 00/100 DOLLARS DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

NON-NEGOTIABLE

58201

325 27TH ST NW JAXON SCHMIDT

TO THE ORDER OF

WATERTOWN, SD

PARKSIDE PLACE, LLC

## **Maintenance Hours**

## 2025

Maintenance Name: Jaxon

\$30.00 Hourly Rate

From: To: 1-Apr

14-Apr

## Parkside Place

Invoice #: 2006

20052

Invoice Date:

4/14/2025

Due Date:

4/15/2025

| 2402 12:30 PN 2:00 PM 1:30: install of new thermo  | stat rewired tested         |
|--|-----------------------------|
| 1.30. Install of flew theirio  | stat, rewired, tested \$45. |
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Parkside Place Paycheck:

\$45.00

Accord 4 9358

# PARKSIDE PLACE, LLC

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

TO THE ORDER OF

WATERTOWN, SD

57201

14 1ST AVE SE

CODINGTON COUNTY TREASURER

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

20049

NON-NEGOTIABLE

04/14/25

\*\*\*\* TWENTY THOUSAND SEVEN HUNDRED ELEVEN AND 62/100 DOLLARS \$20,711.62\*\*

Case 25-30002 Doc 105 PINGTON COUNTRY TREASURER

14 FIRST AVENUE S.E. \* WATERTOWN, SD 57201

(605) 882-6285

2024 TAXES DUE AND PAYABLE IN 2025

Dosc Martslash **EXHIBIT** IV1064

2024 - 12152

Legal:

Sch: 14-4

S/T/R:

Acres/Lots: .00

Record#: 9358

WATERTOWN CITY PARKSIDE PLACE ADD PARKSIDE PLACE ADD

8 2 ST NE

Taxes In Name Of PARKSIDE PLACE LLC

**%JESSE CRAIG** 

1405 1 AVE N

**FARGO ND 58102** 

| First Half  | 20,711.62 |
|-------------|-----------|
| Second Half | 20,711.62 |
| TOTAL       | 41,423.24 |

Taxes Totaling \$50.00 or less must be paid in full by April 30th. Please see reverse side for important information.

| TAXING DISTRICT   | ASSESSED VALUE | TAXABLE VALUE | TAX PER \$1,000 | TOTAL     |
|---|----------------|---------------|-----------------|-----------|
| COUNTY TAX WATERTOWN SCHOOL Non-Ag WATERTOWN CITY EAST DAKOTA WATER TAX INCREMENT 12 NA | 67,568         | 65,136        | 2.525           | 164.48    |
|   | 67,568         | 65,136        | 9.478           | 617.36    |
|   | 67,568         | 65,136        | 1.691           | 110.14    |
|   | 67,568         | 65,136        | 0.020           | 1.30      |
|   | 67,568         | 2,955,371     | 13.714          | 40,529.96 |



NA: 41423.24

TOTAL:

41,423.24

\* Indicates a local decision to opt out of the Tax Freeze. If the local vote to increase taxes had not passed, your taxes would not have included the items marked with an asterisk (\*).

Please detach stubs and return with your payment  $\cline{f \Box}$ 

CODINGTON Record #

9358

PARKSIDE PLACE LLC

TAX BILL NO.

2024 - 12152

-SECOND PAYMENT-

AMOUNT DUE 20,711.62

**DELINQUENT AFTER OCTOBER 31st** 

PARKSIDE PLACE, LLC

DEBTOR IN POSESSION - CASE #25-30003 PO BOX 9379 FARGO, ND 58106

STARION FINANCIAL 2754 Brandt Dr S FARGO, ND 58104

20048

RED RIVER STATE BANK

\*\*\*\* FOURTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS

04/10/25

\$14,500.00\*\*

TO THE ORDER OF

300 2ND AVE W Attn Danielle Harless

56548

MEMO: Loan Payment HALSTAD, MN

**NON-NEGOTIABLE** 

- ii. In excess of one hundred ten percent (110%) of the amount set forth in theBudget, in the aggregate from the Petition Date.
- 5. <u>Adequate Protection and Replacement Liens</u>. In consideration of and as adequate protection for use of the Banks' cash collateral and post-petition cash generated from rents or other cash sources of income, the Parties request:
  - i. Pre-Petition Rents held by The VerStandig Law Firm, LLC Attorney Trust Account are considered to be cash collateral and subject to the constraints of the Budgets. Debtors waive and release any claim against the Bank that the Pre-Petition Rents remitted under this paragraph 5(i) or paragraph 10 below are property of the estate or that the Bank did not have a properly perfected lien in these specific monies, to the extent of any allowed claims of the Bank.

4/10/25 PAID 2004

Parkside will pay the sum of \$14,500 on the 15<sup>th</sup> day of each month to be applied to debt service.

iii.

- iv. Generations will pay the sum of \$35,000 on the 15<sup>th</sup> day of each month to be applied to debt service.
- v. The adequate protection payments to the Bank set forth in this paragraph 5(i) to (iv) will be deemed sufficient to satisfy the requirements of 11 U.S.C. § 362(d)(3)(B) for the equal number of months that payments are made.
- vi. The Bank shall be granted perfected replacement liens and security interests, pursuant to 11 U.S.C. § 552, in Debtors' postpetition accounts receivables, general intangibles, cash, and rents of the same priority,

## Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Page 71 of 79 Document

## CODINGTON COUNTY TREASURER

Official Real Estate Tax Notice 14 FIRST AVENUE S.E. \* WATERTOWN, SD 57201 (605) 882-6285

**EXHIBIT** IV1064

3451,03hm 2024 - 12152

2024 TAXES DUE AND PAYABLE IN 2025

Record#: 9358

Legal:

Sch: 14-4

S/T/R

Acres/Lots: .00

WATERTOWN CITY PARKSIDE PLACE ADD

PARKSIDE PLACE ADD 8 2 ST NE

Taxes In Name Of

PARKSIDE PLACE LLC **%JESSE CRAIG** 1405 1 AVE N

**FARGO ND 58102** 

| First Half  | 20,711.62  |
|-------------|------------|
| Second Half | 20,7 (1.62 |
| TOTAL       | 41,423.24  |
|             |            |

Taxes Totaling \$50.00 or less must be paid in full by April 30th Please see reverse side for important information.

| TAXING DISTRICT         | ASSESSED VALUE | TAXABLE VALUE | TAX PER \$1,000 | TOTAL     |
|-------------------------|----------------|---------------|-----------------|-----------|
| COUNTY TAX              | 67,568         | 65,136        | 2.525           | 164.48    |
| WATERTOWN SCHOOL Non-Ag | 67,568         | 65,136        | 9.478           | 617.36    |
| WATERTOWN CITY          | 67,568         | 65,136        | 1.691           | 110.14    |
| EAST DAKOTA WATER       | 67,568         | 65,136        | 0.020           | 1.30      |
| TAX INCREMENT 12 NA     | 67,568         | 2,955,371     | 13.714          | 40,529.96 |

4/15/25 F: 958.20 F2: 958.20

NA: 41423.24

TOTAL:

41,423.24

• Indicates a local decision to opt out of the Tax Freeze. If the local vote to increase taxes had not passed, your taxes would not have included the items marked with an asterisk (\*).

Please detach stubs and return with your payment

CODINGTON Record # 9358

-FIRST PAYMENT-PARKSIDE PLACE LLC

AMOUNT DUE TAX BILL NO.

2024 - 12152

20,711.62

**DELINQUENT AFTER APRIL 30th** 

Please detach stubs and return with your payment

CODINGTON

SECOND PAYMENT PARKSIDE PLACE LLC

Record # 9358

AMOUNT DUE TAX BILL NO.

20,711.62 2024 - 12152

DELINQUENT AFTER OCTOBER 31st

## Owner Statement

Owner = PARKSIDE PLACE (Parkside Place)
Parkside Place

Month = Apr 2025 Book = Cash

| Date       | Reference             | Property       | Payee/Payer                          | Notes   | Income   | Expense  | Balance   |
|------------|-----------------------|----------------|--------------------------------------|---|----------|----------|-----------|
|            |                       |                |                                      | Beginning Balance   |          |          | 4,294.85  |
| 03/31/2025 | :ACH-WEB              | Parkside Place | DEBBIE STUCHL                        | Online Payment -<br>EFT Payment.<br>Web - Resident<br>Services        | 975.00   | 0.00     | 5,269.85  |
| 04/01/2025 | 284295237             | Parkside Place | CHANDLER<br>PEERY                    | Debit Card On-<br>Line Payment;<br>Web - Resident<br>Services         | 925.00   | 0.00     | 6,194.85  |
| 04/01/2025 | 283826072             | Parkside Place | CHANNELLE<br>COSS                    | Recurring Credit Card Payment;  | 940.00   | 0.00     | 7,134.85  |
| 04/01/2025 | 283826038             | Parkside Place | COLE WEGNER                          | Recurring Debit Card Payment;   | 1,025.00 | 0.00     | 8,159.85  |
| 04/01/2025 | 471876104<br>cpbm5403 | Parkside Place | DAVID TIJERINA                       |   | 1,025.00 | 0.00     | 9,184.85  |
| 04/01/2025 | 470987866<br>cpbm5403 | Parkside Place | HOPE<br>LEWANDOWSKI                  |   | 1,025.00 | 0.00     | 10,209.85 |
| 04/01/2025 | :ACH-483              | Parkside Place | JOSEPH<br>NOELDNER                   | Pre-Authorized<br>Payment   | 1,025.00 | 0.00     | 11,234.85 |
| 04/01/2025 | :ACH-485              | Parkside Place | JOSHUA MEEHL                         | Pre-Authorized<br>Payment.<br>Roommate<br>STACEY MEEHL<br>(r0000079)  | 940.00   | 0.00     | 12,174.85 |
| 04/01/2025 | 284287424             | Parkside Place | MADELYN<br>PUGSLEY                   | Debit Card On-<br>Line Payment ;<br>Mobile App -<br>Resident Services | 1,140.59 | 0.00     | 13,315.44 |
| 04/01/2025 | :ACH-484              | Parkside Place | MARGARET<br>MELAND                   | Pre-Authorized<br>Payment   | 1,025.00 | 0.00     | 14,340.44 |
| 04/02/2025 | :ACH-WEB              | Parkside Place | ALLYSON<br>HOLDEN                    | Online Payment -<br>EFT Payment.<br>Mobile App -<br>Resident Services | 945.00   | 0.00     | 15,285.44 |
| 04/02/2025 | 284717815             | Parkside Place | SAMANTHA<br>ADAM                     | Debit Card On-<br>Line Payment;<br>Web - Resident<br>Services         | 1,025.00 | 0.00     | 16,310.44 |
| 04/03/2025 | ACH                   | Parkside Place | COUNTY FAIR<br>FOODS OF<br>WATERTOWN |   | 1,557.15 | 0.00     | 17,867.59 |
| 04/03/2025 | ACH                   | Parkside Place | GT BROTHERS                          |   | 3,032.04 | 0.00     | 20,899.63 |
| 04/03/2025 | ACH                   | Parkside Place | INDY OSENDORF                        | :   | 1,025.00 | 0.00     | 21,924.63 |
| 04/03/2025 | ACH                   | Parkside Place | JOSHUA<br>GILLILAND                  |   | 1,025.00 | 0.00     | 22,949.63 |
| 04/03/2025 | ACH                   | Parkside Place | MARIAH<br>GAUKLER                    |   | 980.00   | 0.00     | 23,929.63 |
| 04/03/2025 | ACH                   | Parkside Place | Mark Keller                          |   | 1,025.00 | 0.00     | 24,954.63 |
| 04/03/2025 | ACH                   | Parkside Place | NATHAN<br>SCHENKEL                   |   | 925.00   | 0.00     | 25,879.63 |
| 04/03/2025 | ACH                   | Parkside Place | QUINN KOTEK                          |   | 925.00   | 0.00     | 26,804.63 |
| 04/03/2025 | ACH                   | Parkside Place | TIFFANY<br>SANDERSON                 |   | 1,025.00 | 0.00     | 27,829.63 |
| 04/03/2025 | ACH                   | Parkside Place | ZOIE FRASER                          |   | 940.00   | 0.00     | 28,769.63 |
| 04/04/2025 | :ACH-WEB              | Parkside Place | ANDY NGUYEN                          | Online Payment -<br>EFT Payment.<br>Web - Resident<br>Services        | 1,025.00 | 0.00     | 29,794.63 |
| 04/04/2025 | 285505770             | Parkside Place | JORGE ROSA                           | Debit Card On-<br>Line Payment ;<br>Mobile App -<br>Resident Services | 965.24   | 0.00     | 30,759.87 |
| 04/05/2025 | 1136                  | Parkside Place | BENJAMIN<br>WAGNER                   | mail delay, marked on time as courtesy.                               | 1,025.00 | 0.00     | 31,784.87 |
|            |                       |                |                                      |   |          | Thomasia |           |

Thursday, May 15, 2025

## Owner Statement

Owner = PARKSIDE PLACE (Parkside Place)

Parkside Place Month = Apr 2025Book = Cash

| 04/05/2025 | 14002646                 | Parkside Place | GARY HOFER                       | mail delay, marked on time as courtesy.   | 925.00    | 0.00      | 32,709.87 |
|------------|--------------------------|----------------|----------------------------------|---|-----------|-----------|-----------|
| 04/05/2025 | 9999                     | Parkside Place | HOLLY // LISA<br>OHMAN           | mail delay, marked on time as courtesy.   | 1,025.00  | 0.00      | 33,734.87 |
| 04/05/2025 | 285748131                | Parkside Place | JAMES<br>BRUMBAUGH               | Recurring Debit<br>Card Payment ;   | 1,025.00  | 0.00      | 34,759.87 |
| 04/05/2025 | 1005                     | Parkside Place | JARED SAUER                      | mail delay, marked on time as courtesy.   | 1,025.00  | 0.00      | 35,784.87 |
| 04/05/2025 | 6155                     | Parkside Place | MARLYS<br>HOLUBOK                | mail delay, marked on time as courtesy.   | 995.00    | 0.00      | 36,779.87 |
| 04/05/2025 | :ACH-WEB                 | Parkside Place | WILLIAM<br>JOHNSON               | Online Payment -<br>EFT Payment.<br>Web - Resident<br>Services  | 1,025.00  | 0.00      | 37,804.87 |
| 04/06/2025 | :ACH-WEB                 | Parkside Place | NATHAN SIK                       | Online Payment -<br>EFT Payment.<br>Mobile App -<br>Resident Services   | 1,025.00  | 0.00      | 38,829.87 |
| 04/10/2025 | 20048                    | Parkside Place | RED RIVER<br>STATE BANK          | Parkside 1st Mtg;<br>per cash collaterol<br>2/3/2025  | 0.00      | 14,500.00 | 24,329.87 |
| 04/10/2025 | 286315168                | Parkside Place | ERIN KRAVIK                      | Credit Card On-<br>Line Payment ;<br>Web - Resident<br>Services   | 925.00    | 0.00      | 25,254.87 |
| 04/11/2025 | :ACH-WEB                 | Parkside Place | SHANYA<br>MEHLHAFF               | Online Payment -<br>EFT Payment.<br>Mobile App -<br>Resident Services   | 825.00    | 0.00      | 26,079.87 |
| 04/12/2025 | interest on deposit acct | Parkside Place | Starion Bank                     | interest on deposit<br>acct, tx'd to<br>checking  | 5.49      | 0.00      | 26,085.36 |
| 04/14/2025 | 20049                    | Parkside Place | CODINGTON<br>COUNTY<br>TREASURER | 1st installment<br>2024 RE taxes,<br>payable in 2025  | 0.00      | 20,711.62 | 5,373.74  |
| 04/14/2025 | N/A                      | Parkside Place | JE-4095                          | Tx RE Escrow to<br>checking for 4/31<br>pymt  | 17,757.54 | 0.00      | 23,131.28 |
| 04/14/2025 |                          | Parkside Place | JE-4099                          | :Prog Gen Move<br>Out transfer<br>(RILEY CASPER)<br>- Receipt #32173  | 980.00    | 0.00      | 24,111.28 |
| 04/15/2025 | ParkREEscrow             | Parkside Place | JE-4118                          | RE Tax Escrow (payable 10/31)   | 0.00      | 2,958.80  | 21,152.48 |
| 04/16/2025 | 20051                    | Parkside Place | Alexis Burbach                   | 4/1-4/15 res mgr<br>duties  | 0.00      | 101.55    | 21,050.93 |
| 04/16/2025 | 20052                    | Parkside Place | JAXON SCHMIDT                    | 2402 new thermo   | 0.00      | 45.00     | 21,005.93 |
| 04/17/2025 | 475916526<br>cpbm5403    | Parkside Place | JOELLE<br>CONSIER                | prorated rent   | 512.55    | 0.00      | 21,518.48 |
| 04/28/2025 | 20053                    | Parkside Place | CP BUSINESS<br>MANAGEMENT        | PARK 4/28 INS<br>PREM   | 0.00      | 1,741.90  | 19,776.58 |
| 04/28/2025 | :ACH-WEB                 | Parkside Place | ANDREW BOT                       | Online Payment -<br>EFT Payment Paid<br>by Roommate<br>AMANDA<br>DROWN(r0000064<br>).Web - Resident<br>Services | 925.00    | 0.00      | 20,701.58 |
| 04/28/2025 | :ACH-WEB                 | Parkside Place | BAYLEE BOESE                     | Online Payment -<br>EFT Payment.<br>Web - Resident<br>Services  | 970.00    | 0.00      | 21,671.58 |
| 04/28/2025 | 287640979                | Parkside Place | MADELYN<br>PUGSLEY               | Debit Card On-<br>Line Payment ;<br>Mobile App -<br>Resident Services   | 1,070.66  | 0.00      | 22,742.24 |
|            |                          |                |                                  |   |           |           |           |

## **Owner Statement**

Owner = PARKSIDE PLACE (Parkside Place)
Parkside Place

Month = Apr 2025 Book = Cash

| 04/30/2025 | 20063 | Parkside Place | Alexis Burbach                             | 2401, 2312   | 0.00 | 400.00   | 22,342.24 |
|------------|-------|----------------|--|--|------|----------|-----------|
| 04/30/2025 | 20063 | Parkside Place | Alexis Burbach                             | 4/15-4/30 res mgr  | 0.00 | 207.60   | 22,134.64 |
| 04/30/2025 | 20054 | Parkside Place | BLUEPEAK                                   | •  | 0.00 | 247.77   | 21,886.87 |
| 04/30/2025 | 20055 | Parkside Place | Capital One<br>Commercial                  | 30974113063786<br>supplies                                       | 0.00 | 30.83    | 21,856.04 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | april mgmt   | 0.00 | 2,079.09 | 19,776.95 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | misc mgr   | 0.00 | 200.00   | 19,576.95 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | misc prof  | 0.00 | 250.00   | 19,326.95 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | offsite office rent  | 0.00 | 1,312.50 | 18,014.45 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | offsite supplies   | 0.00 | 214.56   | 17,799.89 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | offsite utilities  | 0.00 | 205.11   | 17,594.78 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | pugsley admin fee  | 0.00 | 25.00    | 17,569.78 |
| 04/30/2025 | 20064 | Parkside Place | CP BUSINESS<br>MANAGEMENT                  | software fee   | 0.00 | 38.00    | 17,531.78 |
| 04/30/2025 | 20056 | Parkside Place | DAKOTA CLEAN<br>LLC                        | building steam<br>clean: halls, stairs,<br>landings              | 0.00 | 1,375.29 | 16,156.49 |
| 04/30/2025 | 20057 | Parkside Place | ELITE DRAIN &<br>SEWER                     | toilet clogged,<br>airlocked; checked<br>vent for freeze<br>over | 0.00 | 283.55   | 15,872.94 |
| 04/30/2025 | 20058 | Parkside Place | GEORGES<br>SANITATION                      | march garbage  | 0.00 | 207.09   | 15,665.85 |
| 04/30/2025 | 20065 | Parkside Place | JESSE CRAIG                                | 39 UNITS,<br>\$45/UNIT   | 0.00 | 1,755.00 | 13,910.85 |
| 04/30/2025 | 20059 | Parkside Place | LARRYS<br>LUMBER, INC                      | counter top edge<br>pieces                                       | 0.00 | 223.02   | 13,687.83 |
| 04/30/2025 | 20060 | Parkside Place | TURFWURX<br>PROPERTY<br>MAINTENANCE        | snow 3/4, 3/5, ice<br>3/15                                       | 0.00 | 217.71   | 13,470.12 |
| 04/30/2025 | 20061 | Parkside Place | U.S. TRUSTEES                              | ACCT: 683-25-<br>30003 2025 1ST<br>QUARTER                       | 0.00 | 339.00   | 13,131.12 |
| 04/30/2025 | 20062 | Parkside Place | WHITE GLOVE<br>CLEANING                    | march building<br>clean  | 0.00 | 424.80   | 12,706.32 |
| 04/30/2025 | 20062 | Parkside Place | WHITE GLOVE<br>CLEANING                    | 2402 touch up  | 0.00 | 26.55    | 12,679.77 |
| 04/30/2025 | 20066 | Parkside Place | WMU<br>WATERTOWN<br>MUNICIPAL<br>UTILITIES | 3/20-4/22 dates vacants  | 0.00 | 86.66    | 12,593.11 |
| 04/30/2025 | 20066 | Parkside Place | WMU<br>WATERTOWN<br>MUNICIPAL<br>UTILITIES | 3/24-4/22 house electric   | 0.00 | 376.96   | 12,216.15 |
| 04/30/2025 | 20066 | Parkside Place | WMU<br>WATERTOWN<br>MUNICIPAL<br>UTILITIES | 3/24-4/22 house<br>gas   | 0.00 | 230.78   | 11,985.37 |
| 04/30/2025 | 20066 | Parkside Place | WMU<br>WATERTOWN<br>MUNICIPAL<br>UTILITIES | 3/24-4/22 house water  | 0.00 | 397.37   | 11,588.00 |
| 04/30/2025 | 20066 | Parkside Place | WMU<br>WATERTOWN<br>MUNICIPAL<br>UTILITIES | 3/24-4/22 house<br>sewer   | 0.00 | 1,461.96 | 10,126.04 |

Case 25-30002 Doc 105 Filed 05/15/25 Entered 05/15/25 17:18:00 Desc Main Document Page 75 of 79

Owner Statement

Owner = PARKSIDE PLACE (Parkside Place)
Parkside Place
Month = Apr 2025
Book = Cash

| 04/30/2025 :ACH-WEB | Parkside Place | ALLYSON<br>HOLDEN | Online Payment -<br>EFT Payment.<br>Mobile App -<br>Resident Services | 945.00                          | 0.00      | 11,071.04 |           |
|---------------------|----------------|-------------------|---|---------------------------------|-----------|-----------|-----------|
|                     |                |                   |   | <b>Ending Balance</b>           | 59,451.26 | 52,675.07 | 11,071.04 |
|                     |                |                   |   | Reserves Needed                 |           | 0.00      |           |
|                     |                |                   |   | Security Deposits (this period) |           | 0.00      |           |

5/15/2025 1:05 PM

## **Rent Roll**

Property = Parkside Place
As Of = 04/29/2025
Month = 04/2025

| Unit              | Tenant Name                    | Actual   | Tenant   | Misc Move In      | Lease      | Move Out   | Balance |
|-------------------|--------------------------------|----------|----------|-------------------|------------|------------|---------|
|                   |                                | Rent     | Deposit  |                   | Expiration |            |         |
| Current/Notice/Va | cant Tenants                   |          |          |                   |            |            |         |
| 201               | GT BROTHERS                    | 2,513.00 | 4,000.00 | 0.00 09/01/2021   | 08/31/2026 |            | 0.00    |
| 202               | COUNTY FAIR FOODS OF WATERTOWN | 1,290.00 | 2,000.00 | 0.00 10/01/2021   | 09/30/2026 |            | 0.00    |
| 2201              | ERIN KRAVIK                    | 925.00   | 925.00   | 0.00 05/04/2024   | 05/31/2025 |            | 0.00    |
| 2202              | HOLLY // LISA OHMAN            | 1,025.00 | 965.00   | 0.00 08/01/2022   |            |            | 0.00    |
| 2203              | ZOIE FRASER                    | 1,025.00 | 750.00   | -85.00 02/01/2025 | 01/31/2026 |            | 0.00    |
| 2204              | INDY OSENDORF                  | 1,025.00 | 1,025.00 | 0.00 04/13/2024   | 05/31/2025 | 06/03/2025 | 0.00    |
| 2205              | QUINN KOTEK                    | 925.00   | 925.00   | 0.00 07/01/2024   | 06/30/2025 |            | 0.00    |
| 2206              | JAMES BRUMBAUGH                | 1,025.00 | 980.00   | 0.00 04/01/2023   | 03/31/2024 |            | 0.00    |
| 2207              | MARGARET MELAND                | 1,025.00 | 1,025.00 | 0.00 08/05/2024   | 08/31/2025 |            | 0.00    |
| 2208              | WILLIAM JOHNSON                | 1,025.00 | 945.00   | 0.00 03/01/2022   |            |            | 0.00    |
| 2209              | MARIAH GAUKLER                 | 980.00   | 980.00   | 0.00 05/01/2023   | 04/30/2024 |            | 0.00    |
| 2210              | Mark Keller                    | 1,025.00 | 945.00   | 0.00 03/11/2022   |            |            | 0.00    |
| 2211              | JARED SAUER                    | 1,025.00 | 1,025.00 | 0.00 08/01/2024   | 07/31/2025 |            | 0.00    |
| 2212              | CHANNELLE COSS                 | 1,025.00 | 750.00   | -85.00 02/01/2025 | 01/31/2026 |            | 0.00    |
| 2301              | SHANYA MEHLHAFF                | 1,025.00 | 1,025.00 | 0.00 10/01/2023   | 09/30/2024 |            | 0.00    |
| 2302              | TIFFANY SANDERSON              | 1,025.00 | 980.00   | 0.00 01/01/2023   | 12/31/2023 |            | 0.00    |
| 2303              | SAMANTHA ADAM                  | 1,025.00 | 945.00   | 0.00 05/10/2022   | 04/30/2025 |            | 0.00    |
| 2304              | CHANDLER PEERY                 | 925.00   | 925.00   | 0.00 05/10/2024   | 05/31/2025 |            | 0.00    |
| 2305              | BAYLEE BOESE                   | 1,025.00 | 750.00   | -55.00 12/04/2024 | 12/31/2025 |            | -970.00 |
| 2306              | GARY HOFER                     | 925.00   | 925.00   | 0.00 05/15/2024   | 05/31/2025 |            | 119.00  |
| 2307              | ANDREW BOT                     | 925.00   | 925.00   | 0.00 07/16/2024   | 07/31/2025 | 05/31/2025 | -925.00 |
| 2308              | JORGE ROSA                     | 1,025.00 | 1,000.00 | -85.00 01/10/2025 | 01/09/2026 |            | 0.00    |
| 2309              | DAVID TIJERINA                 | 1,025.00 | 1,025.00 | 0.00 03/01/2025   | 02/28/2026 |            | 0.00    |
| 2310              | JOSHUA MEEHL                   | 1,025.00 | 750.00   | -85.00 02/01/2025 | 01/31/2026 |            | 0.00    |
| 2311              | NATHAN SIK                     | 1,025.00 | 1,025.00 | 0.00 06/01/2024   | 05/31/2025 | 05/17/2025 | 0.00    |
| 2312              | NATHAN SCHENKEL                | 925.00   | 925.00   | 0.00 06/01/2024   | 05/31/2025 | 06/30/2025 | 0.00    |
| 2401              | ALLYSON HOLDEN                 | 1,025.00 | 750.00   | -80.00 11/18/2024 | 11/30/2025 | 07/06/2025 | -945.00 |
| 2402              | JOELLE CONSIER                 | 0.00     | 0.00     | 0.00 04/16/2025   | 04/30/2026 |            | 0.00    |
| 2403              | MADELYN PUGSLEY                | 1,025.00 | 750.00   | -40.00 01/01/2025 | 12/31/2025 |            | -985.00 |
| 2404              | BRANDON BROWN                  | 1,025.00 | 980.00   | 0.00 12/01/2022   | 12/31/2025 |            | 0.00    |
| 2405              | DEBBIE STUCHL                  | 1,025.00 | 1,025.00 | -50.00 10/01/2024 | 09/30/2025 |            | 0.00    |

Page 1 of 2

5/15/2025 1:05 PM

## **Rent Roll**

Property = Parkside Place
As Of = 04/29/2025Month = 04/2025

| Unit  | Tenant Name      | Actual    | Tenant    | Misc Move In    | Lease      | Move Out | Balance   |
|-------|------------------|-----------|-----------|-----------------|------------|----------|-----------|
|       |                  | Rent      | Deposit   |                 | Expiration |          |           |
| 2406  | HOPE LEWANDOWSKI | 1,025.00  | 1,025.00  | 0.00 03/01/2025 | 02/28/2026 |          | 0.00      |
| 2407  | COLE WEGNER      | 1,025.00  | 1,025.00  | 0.00 08/14/2024 | 08/31/2025 |          | 0.00      |
| 2408  | JOSEPH NOELDNER  | 1,025.00  | 1,025.00  | 0.00 09/01/2023 | 08/31/2024 |          | 0.00      |
| 2409  | JOSHUA GILLILAND | 1,025.00  | 500.00    | 0.00 12/01/2021 |            |          | 0.00      |
| 2410  | ANDY NGUYEN      | 1,025.00  | 1,025.00  | 0.00 11/01/2023 | 12/31/2023 |          | 0.00      |
| 2411  | MARLYS HOLUBOK   | 995.00    | 980.00    | 0.00 06/01/2023 | 05/31/2024 |          | 0.00      |
| 2412  | BENJAMIN WAGNER  | 1,025.00  | 1,025.00  | 0.00 06/01/2024 | 05/31/2025 |          | 0.00      |
| Total | Parkside Place   | 39,003.00 | 38,550.00 | -565.00         |            |          | -3,706.00 |

| Summary Groups                | Square    | Actual    | Security  | Misc    | # Of  | % Unit    | % Sqft   | Balance   |
|-------------------------------|-----------|-----------|-----------|---------|-------|-----------|----------|-----------|
|                               | Footage   | Rent      | Deposit   |         | Units | Occupancy | Occupied |           |
| Current/Notice/Vacant Tenants | 28,008.00 | 39,003.00 | 38,550.00 | -565.00 | 38    | 100.00    | 100.00   | -3,706.00 |
| Future Tenants/Applicants     | 0.00      | 0.00      | 0.00      | 0.00    | 0     | 0.00      | 0.00     | 0.00      |
| Occupied Units                | 28,008.00 | 0.00      | 0.00      | 0.00    | 38    | 100.00    | 100.00   | 0.00      |
| Total Vacant Units            | 0.00      | 0.00      | 0.00      | 0.00    | 0     | 0.00      | 0.00     | 0.00      |
| Totals:                       | 28,008.00 | 39,003.00 | 38,550.00 | -565.00 | 38    | 100.00    | 100.00   | -3,706.00 |

PO Box 848 Mandan, ND 58554

>000580 3576917 0001 92855 10Z

PARKSIDE PLACE LLC
DEBTOR IN POSSESSION CASE 25-30003
PO BOX 9379
FARGO ND 58106-9379

Statement Ending 04/30/2025

PARKSIDE PLACE LLC

Page 1 of 2

Customer Number: 17

## Managing Your Accounts

血

Branch

2754 Brandt Dr S Fargo, ND 58104



Phone

701.281.5600



Website

Starionbank.com

## րուկիանիկիրենդեսկիկորդիրաննիրենորիենի



## Summary of Accounts



Do you have questions about your statement? You can contact us by phone, email customerservice@starionbank.com or chat online with a Starion Bank representative. Our customer service hours are Monday through Friday from 7 a.m. to 6 p.m.

**Account Type** 

REGULAR SAVINGS NON PERS

**Account Number** 

**Ending Balance** 

1 \$38,550.00

## **REGULAR SAVINGS NON PERS - 1**

## **Account Summary**

Date

Description

Amount

04/01/2025

\$39,535.49

Beginning Balance 0 Credit(s) This Period 2 Debit(s) This Period

\$0.00 \$985.49

04/30/2025

**Ending Balance** 

\$38,550.00

## **Account Activity**

| Post Date  | Description   | Debits   | Credits | Balance     |
|------------|---|----------|---------|-------------|
| 04/01/2025 | Beginning Balance   |          |         | \$39,535.49 |
| 04/14/2025 | 087475 ONLINE BANKING TRANSFER TO ND STAR<br>CHECKING XXXXXX8688 ON 4/14/25 | \$5.49   |         | \$39,530.00 |
| 04/14/2025 | 078529 ONLINE BANKING TRANSFER TO ND STAR<br>CHECKING XXXXXX8688 ON 4/14/25 | \$980.00 |         | \$38,550.00 |
| 04/30/2025 | Ending Balance  |          |         | \$38,550.00 |

## Overdraft and Returned Item Fees

|                          | Total for this period | Total year-to-date |
|--------------------------|-----------------------|--------------------|
| Total Overdraft Fees     | \$0.00                | \$0.00             |
| Total Returned Item Fees | \$0.00                | \$0.00             |



## INFORMATION FOR CONSUMER ACCOUNTS WITH ELECTRONIC TRANSFERS

In case of errors or questions about your electronic transfers, TELEPHONE OR WRITE US AT THE TELEPHONE NUMBER OR ADDRESS LOCATED ON THE FRONT OF THIS STATEMENT as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

- (1) Tell us your name and account number (if any).
- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have use of the money during the time it takes us to complete our investigation.

## DISCLOSURE TO READY CREDIT CONSUMER CUSTOMERS **Billing Rights Summary**

## What To Do If You Think You Find A Mistake On Your Statement

If you think there is an error on your statement, write to us at the address shown on your statement

In your letter give us the following information:

- (1) Account information: Your name and account number
- (2) Dollar amount: The dollar amount of the suspected error
- (3) Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake

You must contact us within 60 days after the error appeared on your statement.

You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following

- (1) We cannot try to collect the amount in question, or report you as delinquent on that amount.
- (2) The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake, you will not have to pay the amount in question or any interest or other fees related to that amount.

  (3) While you do not have to pay the amount in question, you are
- responsible for the remainder of your balance.
- (4) We can apply any unpaid amount against your credit limit.

## Computing the Interest Charge on Ready Credit

We figure the interest charge on your account by applying the periodic rate to the "daily balance" of your account for each day in the billing cycle. To get the "daily balance" we take the beginning balance of your account each day, add any new advances and fees and subtract any unpaid interest or other finance charges and any payments or credits. This gives us the daily balance.

## Your Rights If You Are Dissatisfied With Your Credit Card Purchases

If you are dissatisfied with the goods or services that you have purchased with your credit card, and you have tried in good faith to correct the problem with the merchant, you may have the right not to pay the remaining amount due on

To use this right, all of the following must be true:

- (1) The purchase must have been made in your home state or within 100 miles of your current mailing address, and the purchase price must have been more than \$50. (Note: Neither of these are necessary if your purchase was based on an advertisement we mailed to you, or if we own the company that sold you the goods or services.)
- (2) You must have used your credit card for the purchase. Purchases made with cash advances from an ATM or with a check that accesses your credit card account do not qualify.
- (3) You must not yet have fully paid for the purchase.

If all of the criteria above are met and you are still dissatisfied with the purchase, contact us in writing at the address on the front of this statement.

While we investigate, the same rules apply to the disputed amount as discussed above. After we finish our investigation, we will tell you our decision. At that point, if we think you owe an amount and you do not pay we may report you as delinquent.

## HOW TO BALANCE YOUR ACCOUNT

- 1. Subtract from your check register any miscellaneous, or automatic charge(s) posted on this statement.
- 2. Mark (v) your register after each check listed on front of statement.
- 3. Check off deposits shown on the statement against those shown in your check register.
- 4. Complete the form below.
- 5. The final "balance" in the form below should agree with your check register balance. If it does not, read "HINTS FOR FINDING DIFFERENCES" below.

## HINTS FOR FINDING DIFFERENCES

Recheck all additions and subtractions or corrections.

Verify the carryover balance from page to page in your check register.

Make sure you have subtracted the service or miscellaneous charge(s) from your check register balance.

|   | ALANCE                                      |        | \$ |   |  |
|---|---|--------|----|---|--|
| TRANSFER AMOUNT   | T FROM OTHER S                              | IDE    |    |   |  |
| ADD   |   |        |    |   |  |
| SIN   | POSITS MADE<br>ICE ENDING DATE<br>STATEMENT |        |    |   |  |
|   |   |        |    |   |  |
| SUB 1   | TOTAL                                       |        | \$ |   |  |
| CHECKS NOT LISTED<br>OR PRIOR STATEMEN                  |   |        |    |   |  |
| NUMBER  | AMOUN                                       | Т      |    |   |  |
|   |   |        |    |   |  |
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|   |   |        |    |   |  |
|   |   |        |    |   |  |
| TOTAL CHECKS<br>NOT LISTED                              |   | -      |    |   |  |
| SUBTRACT TOTAL CHI<br>NOT LISTED FROM SU<br>TOTAL ABOVE | B.  | ALANCE | \$ |   |  |

THIS SHOULD AGREE WITH YOUR CHECK REGISTER BALANCE